

PARTIAL RELEASE

1069

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Two Hundred Five Thousand Seven Hundred Sixteen Dollars & Dollars (\$ 205,716.82 )  
82/100-----  
and other valuable considerations to the undersigned, the

does hereby release and  
discharge from the lien and operation of th\_\_\_\_\_ certain mortgage\_\_\_\_\_executed to it by  
The Lakeridge Partnership  
under date\_\_\_\_\_of February 19, 1988 and recorded in the  
Probate Office of Shelby County, Alabama , in Real Volume 172  
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the following described lot or parcel of land to-wit:  
Lot N. 5 of Lakeridge, located in the City of Hoover, Shelby County, Alabama shown on the  
subdivision map recorded in Plat Book 12, page 51, in the office of the Judge of Probate of  
Shelby County, Alabama,

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association  
has hereunto set its signature by Randall W. Jordan , its Vice President  
who is duly authorized and has caused this instrument to be executed this 23rd day of July  
19\_90\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 AUG 14 PM 12: 35

*Thomas A. [Signature]*  
JUDGE OF PROBATE

SouthTrust Bank of Alabama, National  
Association  
BY: *[Signature]*  
Randall W. Jordan  
ITS: Vice President

1	
2	
3	2.50
4	3.00
5	
6	1.00
Total	6.50

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STATE OF ALABAMA)  
Shelby COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby  
certify that Randall W. Jordan , whose name as Vice President of  
SouthTrust Bank of Alabama, National Association , a corporation, is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 23<sup>rd</sup> day of July  
19\_90\_.

*Cindy H. Windle*  
Notary Public

MY COMMISSION EXPIRES JULY 12 1992

This Instrument Was Prepared By  
Jim Sloan  
Commercial Loan Officer  
Metropolitan Loans

*Conley*