

1012

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY)
~~JEFFERSON~~ COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by MOLTON, ALLEN & WILLIAMS CORPORATION does hereby grant, bargain, sell and convey and assign unto MOLTON, ALLEN & WILLIAMS CORPORATION all its right, title and interest in and to a certain mortgage executed to it by Charles Keith Caudle and wife, Teresa H. Caudle on July 31, 1990, and recorded in Book 305 Page 148 of the records of the Probate Office of SHELBY ~~JEFFERSON~~ County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by STEVEN D. FLEMING its VICE PRESIDENT, and attested by JOHN L. THORNTON its VICE PRESIDENT (and its seal to be hereto affixed), on July 31, 1990.

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature]
its VICE PRESIDENT

Attest:

By: [Signature]
its VICE PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 14 AM 8:41

[Signature]
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that STEVEN D. FLEMING, whose name as VICE PRESIDENT of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 31st day of July, 1990.

[Signature]
Notary Public

My Commission Expires: _____

[NOTARIAL SEAL]

This instrument prepared by:
Gene W. Gray, Jr.
2100 SouthBridge Parkway Suite 650
Birmingham, Alabama 35209

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