ASSIGNMENT OF HORTGAGE

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SIVIE OL VPURVUM)	
Shelby COUNTY)	
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FOR VALUE RECEIVED, the undersigned <u>Union Planters National Bank</u>	
organized and existing under the laws of the State of United States of America	'
does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, In	
a corporation, its successors and assigns, that certain mortgage executed by	·
David J. & Kimberly I. Posey to Union Planters National Bank	19 90
in the principal sum of \$ 43.596,00 , dated the 31st day of July and filed for record on the 7 day of August (County Alahama, in	
Office of the JUDGE OF PROBATE of Shelby	
· Name	by
secured and the note therein described and all interest of the undersigned in and to	
the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and	<u></u>
and page her kent	
•	
assigns, FOREVER.	
IN WITNESS WHEREOF, the said Union Planters National Bank has caused	
this instrument to be executed in its name by Vicki Hassinger	
its Office Manager and its corporate seal to be hereto affixed and	
attested by Michael Cropper . Its Vice Plesident	
both of whom are thereunto duly authorized, this the 17th day of Mayor	,
19_40	
Union Planters National Bank	_
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STATE OF ALA. SHEED I CERTIFY THIS INSTRUMENT WAS FILED	
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90 AUG 14 PH 3: 22 BY: Name Vicki Hassinger	
90 AUG 14 PM 3: 22 Name Vicki Hassinger	
Office Manager	
Title Office Manager	
Title Office Manager	
JUDGE OF PROBATE	
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ATTEST: (affix corporate seal) STATE OF ALA. SHELBY CO. I CERTIFY THIS	
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