

543 1072 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

Shelby COUNTY)

FOR VALUE RECEIVED, the undersigned Union Planters National Bank organized and existing under the laws of the State of United States of America, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc. a corporation, its successors and assigns, that certain mortgage executed by David J. & Kimberly I. Posey to Union Planters National Bank in the principal sum of \$ 43,596.00, dated the 31st day of July, 19 90, and filed for record on the 7th day of August, 19 90, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 304, on page number 220 together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Union Planters National Bank has caused this instrument to be executed in its name by Vicki Hassinger its Office Manager and its corporate seal to be hereto affixed and attested by Michael Cropper, its Vice President, both of whom are thereunto duly authorized, this the 7th day of August, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG 14 PM 3: 22

Union Planters National Bank
(Lender's Name)

BY: Vicki Hassinger
Name Vicki Hassinger
Title Office Manager

ATTEST: (affix corporate seal)

BY: Michael Cropper
Name Michael Cropper
Title Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG -7 PM 12: 23

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that Vicki Hassinger and Michael Cropper whose names as Office Manager and Vice President respectively, of Union Planters National Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 7th day of August, 19 90
BOOK 305 PAGE 285

Notary Public, Alabama, State at Large

[Signature]
My commission expires:

This instrument was prepared by

as an employee of

MY COMMISSION EXPIRES

BOOK 304 PAGE 227

2.50
3.00
1.00
6.50