COUNTY 1045

25/5/

126.000-00042

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Companies (life Insurance Company, a corporation (the "Assignor"), for value received to it in hand paid by Security Pacific National Bank as Trustee (the Assignee) under that certain Pooling and Servicing Agreement, dated as of March 1, 1990, among Assignor, Assignee and United Companies Financial Corporation, a corporation, does hereby transfer and assign without recourse unto the Assignee all of the Assignor's right, title and interest in and to that certain mortgage executed by Thomas A. Synder and Patsy Lou Snyder, dated August 27, 1986, and recorded in Book 087, at Page 962, in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor.

ASSIGNOR is the holder of the security instrument herein described pursuant to the ASSIGNMENT OF MORTGAGE from United Companies Financial Corporation to United Companies Life Insurance Company dated June 25, 1987, Book 140, Page 587, in the office of Shelby County, Alabama.

This Assignment of Mortgage shall be effective as of March 1, 1990.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its officer thereunto duly authorized as of this 1st day of March, 1990.

United Companies Life Insurance Company (Assignor)

By: W. ROGER LIALK

Its: VILE PLESIDENT

Security Pacific National Bank as Trustee as aforesaid

(Assignes)

By: Chris A. Wetherby

Its: Operations (Amos), Asst. Secretary

STATE OF LOUISIANA

305ree 221

**B00K** 

PARISH OF EAST BATON ROUGE

Parish in said State, hereby certify that W. Room Claub, whose name as Wice Drondant of the united temperature line and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the ight day of March, 1990. (SEAL) My Commission Expires: At Death COUNTY OF CAUTOLINE

COUNTY OF CAUTOLINE

I, Make Indian and for said

Parish in said State, hereby centify hat the consideration as of the corporation as the corporation signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation. Given under my hand and official seal this the Zeth day of March, 1990. NOTARY PUBLIC (SEAL) My Commission Expires: 201. 20. 1931 305 Page 222 STATE OF ALA. SHELBY CO. "T'CERTIFY THIS INSTRUMENT WAS FILED 90 AUG 14 AH 10: 45 **B00**X JUDGE OF PROBATE