

ASSIGNMENT

1043

STATE OF ALABAMA

shelby

County

FOR VALUE RECEIVED, the undersigned HILTON MORTGAGE CORPORATION II, a corporation does hereby, grant, bargain, sell, convey, assign and deliver unto J.I. KISLAK MORTGAGE CORPORATION its successors and assigns, that certain mortgage executed by WILLIAM T. GARRIGAN AND DIANE D. GARRIGAN to HILTON MORTGAGE CORPORATION the principal sum of \$ 92620.00 dated the 8 day of August, 19 90 and filed for record on the day of August, 19 90 in the office of the Probate Court of Shelby County, Alabama, in Real Property Book 305 Page 214, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said Mortgage without recourse.

TO AND TO HOLD unto the said J.I. KISLAK MORTGAGE CORPORATION its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said HILTON MORTGAGE CORPORATION II, has caused this instrument to be executed in the corporate name and behalf by J.A. WACE, as its authorized agent, and on this 8th day of AUGUST, 19 90.

BY: J.A. Wace
its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 14 AM 10:33

2.50
3.20
1.00
6.50

STATE OF ALABAMA

Montgomery County

JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that J.A. WACE whose name as Authorized Agent of HILTON MORTGAGE CORPORATION signed to the foregoing instrument, and who known to me, acknowledge before me on this day, that being informed of the contents of this instrument he, as such Agent with full authority executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 8th day of August, 19 90.

Lucy B...
NOTARY PUBLIC SEAL

MY COMMISSION EXPIRES JUNE 27 1994

Lee, Johnston & Tripp

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