

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

1027

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by David L. Tharpe and wife, Ann M. Tharpe

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Book No. 178, Page No. 434, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

Lot 75, according to the map of Shoal Creek Subdivision, as recorded in Map Book 6, Page 150 in the Probate Office of Shelby County, Alabama

BOOK 305 PAGE 185

1		
2		
3		2.50
4		3.00
5		
6		1.00
Total		6.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed at SHELBY of Shelby August, 19 90

I CERTIFY THIS INSTRUMENT WAS FILED

90 AUG 14 AM 9:54

JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: David W. Farr  
David W. Farr  
ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that David W. Farr whose name (as Vice President) of National Bank of Commerce of B'ham corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7th day of August, 19 90

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF B'HAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992