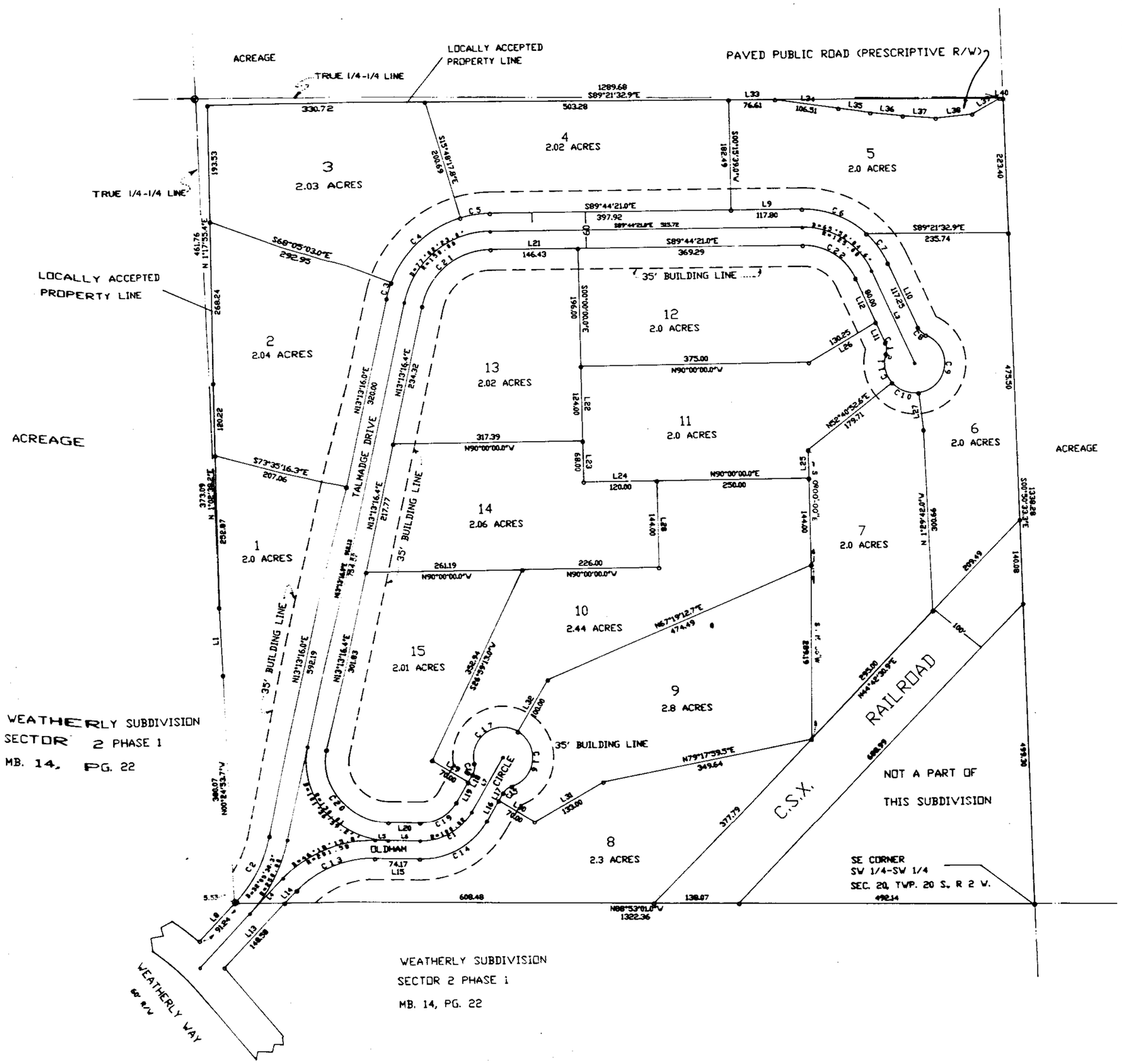
19900814000234600 1/1 $5.00
Shelby Cnty Judge of Pl
08/14/1990 12:00:00PM FILED/CERT

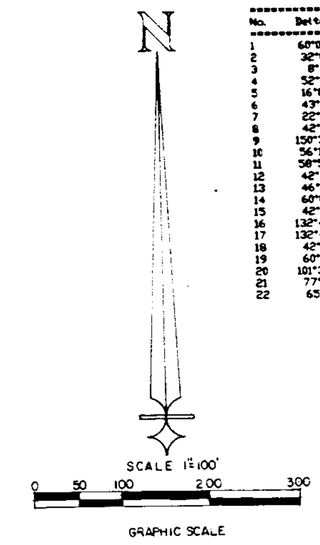
MAP BOOK 14 PAGE 64

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG 14 PM 12: 24



No.	Direction	Length
1	N89°34'39.8"W	112.07
2	S23°36'36.4"E	168.24
3	N45°18'18.5"E	84.43
4	S88°23'44.2"E	21.33
5	S88°23'44.2"E	52.84
6	S88°23'44.2"E	105.51
7	N31°36'32.9"E	91.24
8	N45°18'18.5"E	117.80
9	S89°44'21.0"E	117.25
10	S23°36'36.4"E	37.25
11	N23°36'36.4"W	90.00
12	N45°18'18.5"E	148.58
13	N45°18'18.5"E	28.65
14	S88°23'44.2"E	74.17
15	N31°36'32.9"E	39.52
16	N31°36'32.9"E	15.00
17	S31°36'32.9"W	15.00
18	S31°36'32.9"W	39.52
19	N88°23'44.2"W	52.84
20	S89°44'21.0"E	146.43
21	S80°09'00.0"E	124.00
22	S80°09'00.0"E	68.00
23	N90°00'00.0"E	120.00
24	N90°00'00.0"E	47.00
25	S46°15'45.9"W	130.25
26	N 67°21'47.7"W	61.62
27	S80°09'00.0"E	144.00
28	S58°23'47.1"E	70.00
29	S58°23'47.1"E	70.00
30	N60°36'32.9"E	133.00
31	N31°36'32.9"E	100.00
32	S89°21'32.9"E	76.61
33	S81°10'56.7"E	106.51
34	S81°10'56.7"E	53.89
35	S83°20'33.9"E	54.32
36	S85°09'26.1"E	54.82
37	N84°29'58.0"E	60.82
38	N6°51'23.5"E	52.38
39	S89°21'32.9"E	5.68

No.	Delta	Radius	Arc Length	Tangent	Chord
1	60°00'02.9"	100.02	104.75	57.73	100.01 N61°36'14.4"E
2	30°04'44.8"	220.00	123.17	63.27	121.57 N75°15'36.2"E
3	8°41'41.0"	180.00	27.32	13.68	27.29 N71°34'06.7"E
4	52°16'45.2"	180.00	164.24	88.34	158.64 N48°12'19.4"E
5	16°03'54.8"	180.00	50.47	25.46	50.31 N82°12'40.6"E
6	43°22'20.4"	155.00	117.33	61.64	114.55 S68°03'16.8"E
7	22°29'44.2"	155.00	60.86	30.83	60.47 S35°07'08.5"E
8	42°49'59.9"	25.00	18.69	9.81	18.26 S45°17'17.7"E
9	156°30'16"	50.00	136.34	189.92	96.78 S 8°32'44.5"W
10	56°14'36.2"	50.00	49.08	26.72	47.13 N68°04'56.6"W
11	58°55'22.1"	50.00	51.42	28.24	49.18 N10°29'57.5"W
12	42°49'59.9"	25.00	18.69	9.81	18.26 N 2°17'15.8"W
13	46°18'15.8"	171.58	138.67	73.37	134.92 N68°27'17.9"E
14	60°00'02.9"	130.92	136.16	75.07	130.03 N61°36'14.4"E
15	42°49'59.9"	25.00	18.69	9.81	18.26 N53°01'14.3"E
16	132°49'59.9"	50.00	115.92	114.54	91.65 N 87°01'12.9"E
17	132°49'59.9"	50.00	115.92	114.54	91.65 S35°11'12.9"W
18	42°49'59.9"	25.00	18.69	9.81	18.26 S10°11'11.6"W
19	60°00'02.9"	70.02	73.33	40.43	70.03 S61°36'14.4"W
20	101°36'59.2"	100.01	177.36	122.66	155.02 N31°35'12.6"W
21	77°02'23.0"	120.00	161.35	99.52	149.47 N51°44'27.5"E
22	65°52'04.6"	95.00	109.21	61.54	103.30 S56°48'18.1"E



OLDHAM STATION

A SINGLE FAMILY RESIDENTIAL ESTATE LOT SUBDIVISION
SITUATED IN
SW 1/4 OF THE SW1/4
SECTION 20, TOWNSHIP 20 SOUTH, RANGE 2 WEST
CITY OF PELHAM
SHELBY COUNTY, ALABAMA

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and Donald R. Murphy, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as OLDHAM STATION, showing the subdivisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage.

In witness thereof, said surveyor and owners have executed these presents this 7 day of July, 1990.

By: Robert C. Farmer Date 7-26-90
Robert C. Farmer, P.L.S.
Ala. Reg. No. 14720

By: Donald R. Murphy Date 7-26-90
Donald R. Murphy, Owner

I, Suzanne D. Mitchell, a Notary Public in and for said county and said state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as a surveyor, and Donald R. Murphy, whose name is signed to the same as owner and who are known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 26 day of July, 1990.

Suzanne D. Mitchell
Notary Public

Richard Tomasetti / 8-14-90
Pelhan Planning Comission / Date

Bobby Hayes, Mayor / Date
City of Pelham

Dee Dee Heslop, City Clerk / Date
City of Pelham

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon.

J. R. Watts / 7-25-90
Shelby County Health Department / Date

0 1 2 3 4 5 6
BUSINESS RECORDS CORPORATION