

STATE OF ALABAMA)
JEFFERSON COUNTY)

TRUSTEE'S DEED

This indenture, made this the 7th day of August, 1990, by and between Max C. Pope, as Trustee of the Bankruptcy Estate of Nicki W. Walker and Lewis B. Walker, Jr. (hereinafter, "grantor"), and Mr. Harry Atchison and Bonnie L. Atchison, husband and wife (hereinafter, "grantees"), be it therefore,

WITNESSETH THAT:

WHEREAS, grantor was appointed Trustee in the Bankruptcy Case of Nicki W. Walker and Lewis B. Walker, Jr., Case Number: 90-03105, pending in the Northern District of Alabama, Southern Division, and,

WHEREAS, grantor continues to serve in said capacity, there having been no election or substitution of Trustee since the appointment of the grantor and the grantor being qualified as trustee and having entered the proper bond; and,

WHEREAS, grantor issued notice to all parties entitled to said notice as shown on the Clerk's Certificate of Those To Whom Notice is Required, issued on June 25,

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Mike A.

1990, pursuant to grantor's Motion for Authority to Sell Real Property of the Estate in a Private Sale Free and Clear of Liens and Encumbrances; and,

WHEREAS, no party has voiced objection to the sale within the deadline established by the Court; and

WHEREAS, on the 27th day of July, 1990, the Bankruptcy Court entered an Order Authorizing this sale by the Trustee free and clear of liens;

NOW THEREFORE, by virtue of the power and authority granted to the grantor to sell property of the Bankruptcy Estate pursuant to the provisions of 11 U.S.C. Section 363, and in consideration of the sum of Twelve Thousand Nine Hundred Twenty Two Dollars and Ninety Seven Cents (\$12,922.97) lawful money in the United States and other good and valuable consideration, paid in hand by grantee, receipt of which is acknowledged by the grantor, the grantor does, hereby, grant, bargain, sell, and convey unto the grantees all the Trustee's right, title and interest in and unto the following described real property located in Shelby County, Alabama, free and clear of all liens and encumbrances of record, with the exception of those

encumbrances stated below, to wit:

Commence at the SE corner of Section 23, Township 21 South, Range 1 West (Iron bar found in place) and run Westerly along the South boundary of said Section a distance of 420.61 feet to a point on the East margin of Main Street (Iron pin back of curb) thence turn an angle of 90 degrees 02 minutes 37 seconds to the right and run in a Northerly direction along the said East margin of Main Street a distance of 155.0 feet to the point of beginning; thence continue along said East margin of Main Street along the same line of direction for a distance of 84.41 feet to a point; thence turn an angle of 88 degrees 06 minutes 04 seconds to the right and run Easterly a distance of 287.19 feet to a point; thence turn an angle of 89 degrees 52 minutes 34 seconds to the right and run Southerly a distance of 75.74 feet to a point; thence turn an angle of 90 degrees to the right and run Westerly a distance of 114.0 feet to a point; thence turn an angle of 87 degrees 58 minutes 38 seconds to the left and run Southerly a distance of 8.0 feet to a point; thence turn an angle of 87 degrees 58 minutes 38 seconds to the right and run Westerly a distance of 175.88 feet to the point of beginning. Said parcel of land is lying in the SE 1/4 of SE 1/4, Section 23, Township 21 South, Range 1 West.

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According to the survey of Lewis H. King, Jr., Registered Land Surveyor #12487, dated September 10, 1983,

Together with all the appurtenance and improvements thereon and all the estate which the debtors had in said premises at the time of the filing of the petition in Bankruptcy, and also all of the estate therein which the grantor has or has power to convey or dispose of as Trustee of the Bankruptcy Estate of said debtors.

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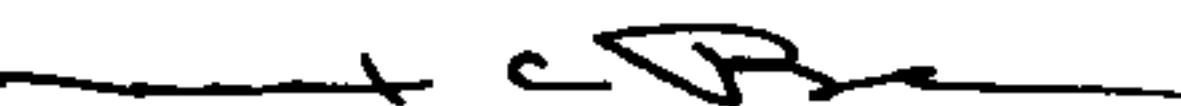
This transfer is specifically made and the Grantees specifically take the property subject to that certain mortgage from Lewis B. Walker, Jr. and Nicki W. Walker, to and in favor of the purchasers, dated October 2, 1984, recorded in Real Record 004, at Page 234, said recordings being in the office of the Judge of Probate of Shelby County, Alabama.

This transfer is also made subject to all taxes, charges and assessments, levied against the subject premises, which are due and payable.

The trustee warrants that he has not alienated nor allowed to be alienated in any way whatsoever, the property conveyed hereby or any interest therein.

To have and to hold, the premises are herein granted to the said grantees, their successors and assigns.

IN WITNESS WHEREOF, the grantor, in his representative capacity, hereunto sets his hand and seal the day and year first above written.


Max C. Pope, as and only as
Trustee of the Bankruptcy
Estate of Nicki W. Walker and
Lewis B. Walker, Jr.

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Max C. Pope, whose names as Trustee of the Bankruptcy Estate of Nicki W. Walker and Lewis B. Walker, Jr., is signed to the foregoing conveyance, and who is known to me, acknowledged and before me on this date that, being informed of the contents of the conveyance, he, in his capacity as such Trustee, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this the 7th day of August, 1990.


Notary Public

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 13 AM 9:10


JUDGE OF PROBATE

1	13.00
2	12.50
3	3.00
4	1.00
TOTAL	29.50