LOAN NUMBER: 2446

Notary Public

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto
that certain mortgage executed by Judy Gwendolyn Davis, an unmarried woman
bearing date of the 10th day of August,
19 90, and recorded in Book 304 Page 945, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 10th day of August 19^{90} .
LIBERTY MORTGAGE CORPORATION
Jind 3.00 STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY THIS I CERTIFY THIS
I CERTIFY THEO By: WAS FILED By: Mitchell W. Alverson, Its President
STATE OF ALABAMA) 90 AUG 13 AM 8: 57
SIMIE OF MEMBERS)
COUNTY OF JEFFERSON) JUDGE OF FROBATE
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the 10th day of August, 1990.
My Commission Expires: 6/5/92 My Commission Expires: 6/5/92 Notary Public

This instrument was prepared by: Fran Slovensky _____, employee of

Little Mortgage Corporation, 500 Contury Park South, Suite 100 Bi Lam, Alabama 35226.