STATE OF Alabama

PARTIAL RELEASE OF MORTGAGE

	COUNTY OFShelby	
	In consideration ofTe Dollars (\$10.0	00) and Other Valuable
		interest to date, paid to the
	Considerations Dollars, and accrued undersigned BANCBOSTON MORTGAGE CORPORATION,	
	undersigned does hereby release the hereinaf	ter described property from the
	lien of the mortgage executed by SOUTH FORTY CORPORATION	
·	and recorded in	
•	at page 755 , in the Probate Offic	
	• • • • • • • • • • • • • • • • • • •	Alabama . Said property
	is described as follows, to-wit:	Besidential
	Lot 24, according to the survey of South Forty, a Residential Lot 24, according to the survey of South Forty, a Residential Subdivision, as recorded in Map Book 11, Page 102, in the Propate Office Subdivision, as recorded in Map Book 11, Page 102, in the Propate Office Subdivision, Alabama; being situated in Shelby County, Alabama.	
304rae	But, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.	
600	Witness our hand and seal this 6th	day of August 1990.
KAMP	BANC	BOSTON MORTGAGE CORPORATION
86775 034710 1		12H.H.(//////
5125 4008	Walter H. Cannon TITLE Assistant Vice President	
EF 5V	TITLE	ASSIBURIO
FOR NOT TOTA NOT A 32256	STATE OF PLORIDE ANT WAS FILLD	
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HIS HISTALLINE WELOYTE OF E 1301 BAYMEAD MOKSONVILLE.	90 AUG 1	in and for said County, in said
	Vice President Julia of Banchoston Mor	tgage Corporation, as corporation,
_	is signed to the foregoing instrument, and before me on this day, that being informed ment, he, as such officer and with full au	of the contents of the instru-
	voluntarily for and as the act of said con	Cate 13313131111
	Given under my hand and official seal August 19 90 .	this 6th day of
	,,,	Mulling 18 18
		NOTARY PUBLIC,
	1. Francisco - 3 3 3 3 3 3 3 3	My commission expires
	5 Control 400 3 100	My Commission Expires
	Total-	August 5, 1991
	Par Hallinger	
	and the same of th	