

LOAN NUMBER: 2478

ASSIGNMENT OF MORTGAGE

237

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto FLEET MORTGAGE CORP.

that certain mortgage executed by Albert E. Sanders, Jr. and wife, Marion S. Sanders bearing date of the 10<sup>th</sup> day of August, 1990, and recorded in 305 Page 08, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 10<sup>th</sup> day of August, 1990.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10<sup>th</sup> day of August, 1990.

My Commission Expires: 6/5/92

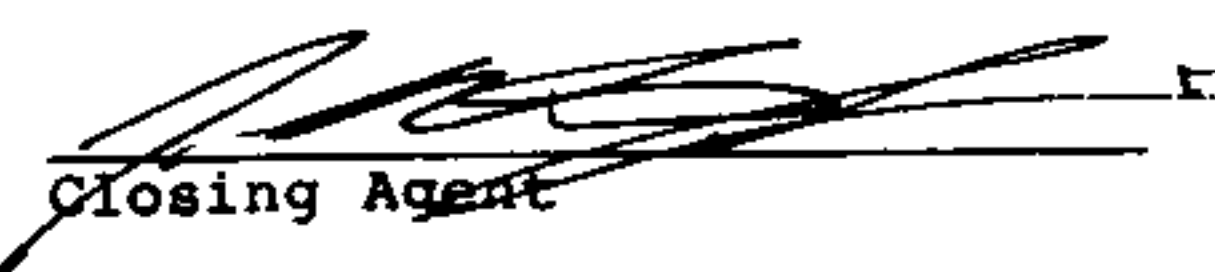
Francis A. Slovinsky  
Notary Public

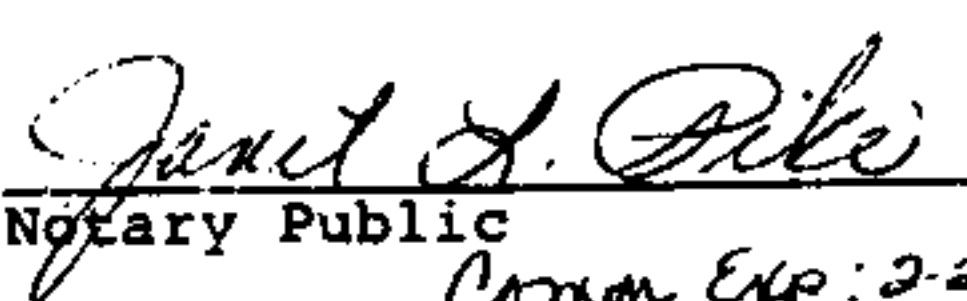
This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

BOOK 305 PAGE 12

AFFIDAVIT OF RECORDING

I hereby certify that the attached assignment is a true and correct copy of the original which has been submitted for recordation.

  
Closing Agent

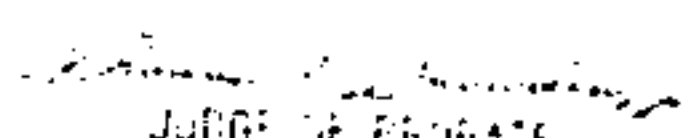
  
Notary Public

Comm Exp: 2-2-94

BOOK 305 PAGE 13

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 AUG 13 AM 10:07

  
JUDGE OF PROBATE

1. Doc Fee	3.00
2. L.S. Fee	0.00
3. S. Fee	5.00
4. T. Fee	0.00
5. C. Fee	0.00
6. O. Fee	1.00
Total	9.00