

83  
Mtgr. Nichols, Gary  
Loan No. 650213

State of Alabama )  
County of Shelby ) ss.

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Jefferson Federal Savings & Loan Association, a Corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by Gary Nichols and wife, Beverly D. Nichols to MortgageAmerica, Inc. on September 6, 1983 as recorded on September 9, 1983 in Book 436 Page 260 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Jefferson Federal Savings & Loan Association on September 22, 1983.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association has cause this instrument to be executed by Lillian R. Shannon, its duly authorized Assistant Vice President, and its corporate seal affixed this 2nd day of July, 1990.

(CORPORATE SEAL)

BY: Lillian R. Shannon  
Assistant Vice President

State of Alabama )  
County of Jefferson ) ss.

I, Camille L. Marrs, a Notary Public in and for said County in said State, hereby certify that Lillian R. Shannon, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for an as the act of said corporation.

Given under my hand and seal of office, this 2nd day of July, 1990.

Camille Marrs  
Notary Public,  
My Commission Expires: NOVEMBER 26, 1992

1. Paid To	8
2. 3.50	
3. 3.00	
4. 1.00	
5. 6.50	

(SEAL)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 AUG 10 AM 9:45

William H. [Signature]  
JUDGE OF PROBATE

This instrument prepared by:  
Phyllis S. Chilton

MortgageAmerica, Inc.  
P.O. Box 10581  
Birmingham, AL 35202