

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE
MEMPHIS, TN 38103

LOAN # 219840 - 219840-6

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REPUBLIC MORTGAGE SERVICES COMPANY 3700 FOREST DRIVE, SUITE 500 COLUMBIA, SC 29204 and Assignee herein, that certain Mortgage executed by CHARLES R. LARMORE AND WIFE, JAN L. LARMORE

secured by property located:
4041 SADDLE RUN CIRCLE

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dated 06/15/90, and recorded as Instrument # in Book 296 Page 993, on 6/21/90 of Public records of SHELBY City/County, State of ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 07/17/90

UNION PLANTERS NATIONAL BANK

WITNESS

By Melinda Y. Kwan
MELINDA Y. KWAN
DELIVERY SPECIALIST

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By Kathy V. Albert
KATHY V. ALBERT
BANKING OFFICER

90 AUG 10 AM 9:23

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

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On 07/17/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/26/94

SALLY C. LEWIS
NOTARY PUBLIC

3.50
3.00
1.00
6.50