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STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE OF RECORDED MORTGAGE LIEN

KNOW ALL MEN BY THESE PRESENTS. That, the undersigned
SAMFORD UNIVERSITY, an Alabama non-profit corporation, for
and in consideration of the sum of One Dollar (\$1.00) and
other good and valuable consideration, the receipt and
sufficiency whereof are hereby acknowledged by the
undersigned, does hereby acknowledge partial payment of
the indebtedness secured by that certain Mortgage
("Mortgage") executed by AppleGate Realty, Inc., as
mortgagor, to the undersigned as mortgagee, which said
mortgage is recorded in the Office of the Judge of Probate
of Shelby County, Alabama, in Real Volume 244, Page 70,
and the undersigned does further hereby release, as a
partial release, from said mortgage all that real property
in Shelby County, Alabama, more particularly described on
Exhibit "A" attached hereto and incorporated herein by
reference, which property so described shall, by reason of
this partial release, no longer be subject to any lien of
said mortgage. The note evidencing the above referred
indebtedness and the terms and conditions of said mortgage
otherwise remain in full force and effect according to the
terms thereof.

As to all other land described and conveyed in the
Mortgage, the lien thereof shall remain in full force and
effect, unaffected by this release.

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F. L. Paul

IN WITNESS WHEREOF, the undersigned, SAMFORD
UNIVERSITY, has caused these presents to be executed under
seal this 20th day of July, 1890.

SAMFORD UNIVERSITY

By Herald A. Mann (Seal)
Its Vice President

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Exhibit "A"

Lots 32 through 36 in a proposed subdivision to be known as Berryhill 2nd Sector more particularly described as follows:

Commence at the southeast corner of the north one-half of the northwest quarter of the southeast quarter of Section 3, Township 21 South, Range 3 West; thence run north along the east line of said one-half of said quarter-quarter section for a distance of 661.68 feet to a point; thence turn an angle to the left of $88^{\circ} 13' 48''$ and run in a westerly direction for a distance of 907.51 feet to the point of beginning; thence turn an angle to the left of $103^{\circ} 25' 05''$ and run in a southeasterly direction for a distance of 156.46 feet to a point; thence turn an angle to the right of $11^{\circ} 52' 59''$ and run in a southeasterly direction for a distance of 140.82 feet to a point; thence turn an angle to the left of $101^{\circ} 19' 16''$ and run in a northeasterly direction for a distance of 82.03 feet to a point; thence turn an angle to the right of $102^{\circ} 45' 34''$ and run in a southeasterly direction for a distance of 126.12 feet to a point; thence turn an angle to the right of $90^{\circ} 00' 00''$ and run in a southwesterly direction for a distance of 240.00 feet to the beginning of a curve to the right having a radius of 25.00 feet and a central angle of $90^{\circ} 25' 07''$; thence run in a southwesterly to northwesterly direction along the arc of said curve for a distance of 39.45 feet to a point on a compound curve to the right having a radius of 1,120.19 feet and a central angle of $4^{\circ} 34' 53''$; thence run in a northwesterly direction along the arc of said curve for a distance of 89.57 feet to a point; thence run tangent to last stated curve in a northeasterly direction for a distance of 29.10 feet to a point on a curve to the right having a radius of 25.00 feet and a central angle of $48^{\circ} 11' 23''$; thence run in a northeasterly direction along the arc of said curve for a distance of 21.03 feet to a point on a reverse curve to the left having a radius of 50.00 feet and a central angle of $123^{\circ} 41' 46''$; thence run in a northeasterly to northwesterly direction along the arc of said curve for a distance of 107.95 feet to a point; thence run radial to last stated curve in a northeasterly direction for a distance of 161.83 feet to a point; thence turn an angle to the right of $70^{\circ} 36' 11''$ and run in an easterly direction for a distance of 87.99 feet to the point of beginning. Said Lots 32 through 36 containing 1.658 acres, more or less.

Insert

As to all other land described and conveyed in the Mortgage, the lien there of shall remain in full force and effect, unaffected by this release.

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STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that Gerald A. Mason, whose name as Vice President of Sanford University, an Alabama non-profit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntary on the day the same bears date for on as the act of said corporation.

Given under my hand and official seal the 20th day of July, 1980.

Arvin P. Bonk
Notary

1. Doc. Tax	
2. Imp. Tax	
3. Recording Fee	12.50
4. Indexing Fee	2.00
5. Not. Fee	
6. Certified Fee	7.00
Total	16.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -9 PM 12:08

JUDGE OF PROBATE

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