

Mortgagor: William B. & Donna B. Hayden 731

JK # 8093954
FHA # 011-199954-270

Assignment of Mortgage

That Federal National Mortgage Association a corporation existing under the laws of the State of Georgia, party of the first part, in consideration of the sum of \$10 dollars, and other valuable considerations, received from or on behalf of the Secretary of Housing and Urban Development his successors and assigns, part of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 15th day of March A.D. 1979 made by William B. Hayden and wife, Donna B. Hayden

In favor of Johnson and Associates Mortgage Co. and recorded in official Records Book 389, Page 504, Public Records of Shelby County, Alabama upon the following described piece of parcel of land, situated and being in said county and state, to-wit: Lot 16, according to Monte Tierra 1st Addition Subdivision, as recorded in Map Book 6 Page 93, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

without recourse or warranty, except that the undersigned hereby warrants that:

- A. No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- B. The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- C. The sum of ~~Forty Four Thousand Four Hundred Forty One~~ Four Hundred Forty One (\$44,441.99) together with the interest from the 1st day of September, 1989 at the rate of 9.50 % per annum, compute as provided in the credit instrument, is actually due and owing under said credit instruments;
- D. The undersigned has a good right to assign the said security and credit instruments.

Together with the Note or obligation described in said Mortgage and the monies due to become due thereon, with interest from the 1st day of September, 1989.

To have and to hold the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

In witness whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 6th day of August A.D. 1990.

(SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:)

Federal National Mortgage Association

ATTEST:

Deborah Parker
DEBORAH PARKER ASSISTANT

Secretary
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

James S. Cash
James S. Cash Vice President

(CORPORATE SEAL)

STATE OF Georgia
COUNTY OF Gulton

90 AUG 9 AM 10:23

JUDGE OF PROBATE

I hereby certify that on this day before me an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared

James S. Cash and DEBORAH PARKER

well known to me to be the Vice President and Assistant Secretary respectively of the Corporation names as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

Witness my hand and official seal in the county and state last aforesaid this day of August 6, A.D. 1990

Rosemary Chapman
Notary Public

Notary Public, Cherokee County, Georgia
My Commission Expires Jan. 15, 1993

This instrument prepared by: Isabel Arias
Foreclosure Department
J.I. Kislak Mortgage Servicing Corp.
7900 Miami Lakes Drive West
Miami Lakes, Florida 33016-5897

Isabel Arias
Foreclosure Department