

7/11
ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Fleet Mortgage Corp. does hereby grant, bargain, sell and convey and assign unto Fleet Mortgage Corp. all its right, title and interest in and to a certain mortgage executed to it by James M. Dewar and wife, Susan M. Dewar, on the 3rd day of August, 19 90, and recorded in Book 304, Page 689, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President, and attested by June H. Langston its Vice President (and its corporate seal to be hereto affixed), this the 3rd day of August, 19 90.

CORPORATE SEAL

BY: [Signature]
ITS: President

Attest:

BY: [Signature]
ITS: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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JUDGE OF THE COURT

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of August, 19 90.

NOTARY SEAL

[Signature]
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

Frank K. Byrum

BOOK 304 PAGE 694