

This Instrument was Prepared by
Deborah L. Moore
as an Employee of
SouthTrust Mortgage Corporation.
P. O. Box 7344-A
Birmingham, Alabama 35253

RELEASE OF LIEN

752

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 7, 1990 executed by McGINNIS CONSTRUCTION, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 282 Page 154 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

LOT 296, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLAND - AN EDDLEMAN COMMUNITY, SEVENTH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 99 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 1ST day of AUGUST, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG -9 AM 11:56

SouthTrust Mortgage Corporation

By: *[Signature]*
Vice President

[Signature]
JUDGE OF PROBATE

ATTEST:

[Signature]
Assistant Secretary

1. Paid Fee
2. 4.50
3. 1.50
4. 1.50
Total 6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this
1ST day of AUGUST, 1990.

[Signature]
Notary Public
My Commission Expires 7-13-92

BOOK 304 PAGE 670