John Marbury (205) 933-5338

1125 22nd Street South, #1 Birmingham, Alabama 35205

ASSIGNMENT OF REAL ESTATE MORTGAGE

Keystonc M	ortgage Corpo	oration	and sets ove		that
certain more	David K. Slon	neker and wife	, <u>Jennifer B. S</u>	loneker	_, 19 <u>90</u> ,
which said	mortgage is	recorded :	In the office	of the	Judge of a in Real ctor as recorded in Ma
Lacal Decemb	ption: Lot 4	i, according to th	e Survey of James	rood, Second Sec	ctor as recorded in Ma
Hook 1, page 108 i	n the Probate Of	fice of Shelby Co	unty, Alabama. Mi	neral	

304PME 627

Margary Mortgage, /Inc.

John C. Marbury Its President

State of Alabama Jefferson County

I the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc. is signed to the foregoing Assignment and who is known to me, acknowledged before me on this day that , being informed of the contents of the foregoing Given under my hand this the 25thday of STATE OF ALA. SHELBY THIS he, as buch officer and with full authority executed conveyance, the same for and as the act of said corporation. July

Notary Public

My Commission Expires 4/21/92

Prepared by:

William H. Halbrooks, Attorney /04 Independence Plaza B版 ham, AL 35209

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