

779

# RELEASE FROM LIEN OF MORTGAGE

## CORPORATE

STATE OF ALABAMA

COUNTY OF

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 110, at page 128; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Double Oaks Associates, an Alabama General Partnership who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Legal description attached as "Exhibit A"

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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Rick Romano its Vice President who is thereunto duly authorized on this 26th day of July, 1990.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Rick Romano

Its Vice President

STATE OF ALABAMA,  
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Rick Romano whose name as Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 26th day of July, 1990

Bonnie J. [Signature]  
NOTARY PUBLIC, STATE OF ALABAMA  
MY COMMISSION EXPIRES: JUNE 30, 1991  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

[Signature]

EXHIBIT "A"

A parcel of land situated in Section 5, 6 & 7, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the southeast corner of the southwest quarter of the southwest quarter of said Section 5; thence run north along the east line of said quarter-quarter section for a distance of 658.25 feet to an iron pin found; thence turn an angle to the left of 90 degrees 23 minutes 50 seconds and run in a westerly direction for a distance of 667.08 feet to a 3" capped iron found; thence turn an angle to the left of 0 degrees 02 minutes 02 seconds and run in a westerly direction for a distance of 318.02 feet to a point; thence turn an angle to the left of 61 degrees 07 minutes 09 seconds and run in a southwesterly direction for a distance of 710.00 feet to the point of beginning; thence turn an angle to the right of 11 degrees 28 minutes 38 seconds and run in a southwesterly direction for a distance of 150.77 feet to a point; thence turn an angle to the left of 6 degrees 39 minutes 44 seconds and run in a southwesterly direction for a distance of 238.27 feet to a point; thence turn an angle to the left of 15 degrees 54 minutes 59 seconds and run in a southwesterly direction for a distance of 259.68 feet to a point; thence turn an angle to the left of 168 degrees 53 minutes 55 seconds and run in a northeasterly direction for a distance of 640.00 feet to the point of beginning. Said parcel containing 18083 square feet, more or less.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

|             |       |
|-------------|-------|
| 1. Bond Tax | 8     |
| 2. ...      | 5.00  |
| 3. ...      | 2.00  |
| 4. ...      | 1.00  |
| 5. ...      | 17.00 |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 AUG -9 PM 1:33

*[Signature]*  
CLERK OF COURSE