

STATE OF ALABAMA

DEED FOR BOUNDARY CORRECTION

COUNTY OF SHELBY

\$4,160.00

THIS INDENTURE made and entered into on this the 25th day of July, 1990, by and between DOUBLE OAKS ASSOCIATES, An Alabama General Partnership, composed of Arlington Properties/Madison, An Alabama General Partnership, composed of Arlington Properties, Inc., a corporation, A. Myron Harper and John A. Mann, Jr., Jefferson Land Services, Inc., and Murray-Davis Group, composed of James R. Davis, individually, James R. Davis as Executor of the Estate of James B. Davis, deceased and William K. Murray, and William K. Murray, Jr., as party of the first part, and EAGLE POINT ASSOCIATES, An Alabama General Partnership, composed of Arlington Properties, Inc., a corporation and Eagle Point Associates, Inc., a corporation, as party of the second part,

WITNESSETH: That for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid by the party of the second part the receipt of which is hereby acknowledged, the party of the first part has this day given, granted, bargained, sold and conveyed and does by these presents hereby give, grant, bargain, sell and convey unto the party of the second part, its successors and assigns, together with every contingent remainder and right of reversion, the following described real estate located in the County of Shelby, State of Alabama, to-wit:

A parcel of land situated in Section 5, 6 & 7, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the southeast corner of the southwest quarter of the southwest quarter of said Section 5; thence run north along the east line of said quarter-quarter section for a distance of 658.25 feet to an iron pin found; thence turn an angle to the left of 90 degrees 23 minutes 50 seconds and run in a westerly direction for a distance of 667.08 feet to a 3" capped iron found; thence turn an angle to the left of 0 degrees 02 minutes 02 seconds and run in a westerly direction for a distance of 318.02 feet to a point; thence turn an angle to the left of 61 degrees 07 minutes 09 seconds and run in an southwesterly direction for a distance of 710.00 feet to the point of beginning; thence turn an angle to the right of 11 degrees 28 minutes 38 seconds and run in a southwesterly direction for a distance of 150.77 feet to a point; thence turn an angle to the left of 6 degrees 39 minutes 44 seconds and run in a southwesterly direction for a distance of 238.27 feet to a point; thence turn an angle to the left of 15 degrees 54 minutes 59 seconds and run in a southwesterly direction for a distance of 259.68 feet to a point; thence turn an angle to the left of 168 degrees 53 minutes 55 seconds and run in a northeasterly direction for a distance of 640.00 feet to the point of beginning. Said parcel containing 18083 square feet, more or less.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

TO HAVE AND TO HOLD the lot or parcel of land above described, together with all and singular the rights, privileges, tenements, appurtenances and improvements thereunto belonging unto the said party of the second part, its successors and assigns, forever.

AND, the party of the first part, for itself, its successors and assigns, hereby covenants with and warrants to the party of the second part, its successors and assigns, that it is lawfully seized in fee simple of the herein conveyed real estate, that it has a good and lawful right to sell and convey the same as aforesaid, and that the same is free and clear from all encumbrances excepting ad valorem taxes for the current year, easements and restrictions of record, and that it will forever warrant and defend title to same unto the party of the second part, its successors and assigns, from and against the lawful claims of all persons whomsoever, except as to said taxes, easements and restrictions.

IN WITNESS WHEREOF, the party of the first part has hereunto caused to be executed on this the day and year first above written.

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BOOK 304 PAGE 715

ARLINGTON PROPERTIES/MADISON, An Alabama
General Partnership, General Partner

Arlington Properties, Inc., a corporation

By: Frank A. Nix
Its: President

A. Myron Harper
A. Myron Harper, General Partner

John A. Mann, Jr.
John A. Mann, Jr., General Partner

JEFFERSON LAND SERVICES, INC., General
Partner

By: Freda S. Boren
Its: Asst. Secretary/Treas.

MURRAY-DAVIS GROUP,

James R. Davis
James R. Davis

James R. Davis
James R. Davis, as Executor of the Estate of
James B. Davis, deceased

William K. Murray
William K. Murray

William K. Murray, Jr.
William K. Murray, Jr.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State,
hereby certify that Frank A. Nix, whose name is signed to
the foregoing as President of Arlington Properties, Inc.,
and who is known to me, acknowledged before me on this date, that being
informed of the contents of said instrument, as such officer and with full
authority, He voluntarily signed the same as and for the act of said
corporation, on the day the same bears date.

GIVEN under my hand and seal this 14th day of July, 1990.

Shirley Luck
Notary Public
My Commission Expires: 2/12/94

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State,
hereby certify that Freda S. Boren, whose name is signed to
the foregoing as Asst Secretary/Treas. of Jefferson Land Services,
Inc., and who is known to me, acknowledged before me on this date, that

being informed of the contents of said instrument, as such officer and with full authority, SHE voluntarily signed the same as and for the act of said corporation, on the day the same bears date.

GIVEN under my hand and seal this 26th day of July, 1990.

Bonnie F. J. [Signature]
Notary Public
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JUNE 26, 1994.
BONDED BY NOTARY PUBLIC UNDERWRITERS.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that A. Myron Harper, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 24th day of July, 1990.

[Signature]
Notary Public
My Commission Expires: 2/13/94

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that John A. Mann, Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 24th day of July, 1990.

[Signature]
Notary Public
My Commission Expires: 2/13/94

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that James R. Davis, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 24th day of July, 1990.

[Signature]
Notary Public
My Commission Expires: 2/13/94

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that James R. Davis, whose name is signed to the foregoing instrument as Executor of the Estate of James B. Davis, deceased, and who is known to me, acknowledged before me on this date, that being informed of the contents of said instrument, he in his capacity as such Executor executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 24th day of July, 1990.

Pauline Rucka
Notary Public

My Commission Expires: 2/13/94

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that William K. Murray, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 24th day of July, 1990.

Pauline Rucka
Notary Public

My Commission Expires: 2/13/94

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that William K. Murray, Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 24th day of July, 1990.

Pauline Rucka
Notary Public

My Commission Expires: 2/13/94

THIS INSTRUMENT PREPARED BY;
CHARLES G. ROBINSON
229 East Side Square
Huntsville, Alabama 35801

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -9 PM 1:31

JUDGE OF PROBATE

1. Paid Tax	4.50
2.	10.00
3.	3.00
4.	1.00
5.	
6.	
TOTAL	18.50