**COUNTY OF** 

## **RELEASE OF LAND FROM MORTGAGE**

Planters Bank, Montevallo, AL	35115		<u></u> -	··
the owner and holder of record of the	it certain mortga <b>ge</b> e	xecuted byBi	11 R. Leg	g and
atherine Legg		_		<u></u>
o Merchants & Planters Ba	enk	đa	ted the	21st
lay of <u>March</u> , 19 <u>90</u> a	nd recorded in the	office of the Judge o	f Probate o	f Shelby
County, Alabama, in Mortgage Book	283	at page	448	and
	Book 266	page	144	
•				

Commence at the Southwesterly most corner of Lot 3, Block "O" of Lyman's Addition to Montevallo as recorded in Map Book 3, Page 27, in the Office Alabama; Shelby County, thence of Probate, Judge of the Northeasterly along the Southeast line of said Block "O", 85.17' to the Point of Beginning; thence continue along the last described course, 21.54'; thence turn left 0°56' 52" and run Northeasterly along the Southeast line of said Block "O", 58.46'; thence turn right 89040'01" and run Southeasterly, 127.74' to a point on the Northwest Right-of-Way line of Valley Street (60'R.O.W.); thence turn right 90°16'11" and run Southwesterly along said Right-of-way, 80.00'; thence turn right 89 43'51" and run Northwesterly, 128.19' to the Point of Beginning.

Containing 0.23 acres more or less.

Planters Bank	· <del></del>	has agreed to
release from the lein of said	mortgage the above	described property.
NOW THEREFORE	IN CONSIDERATIO	N of the premises and the sum of One Dollar (\$1.00) and
MOM. HIEVELOKE,		
	ation paid to the	Mortagee
good and valuable considera		Mortagee
good and valuable considera		Mortagee on the execution
good and valuable considera by the Mortgagor	•	
good and valuable considers by the Mortgagor and delivery of this instrum	•	hich sum is hereby acknowledged, the said

Dan Spitter

00K 304rse 676

	TO HAVE AND TO HOLD said tract or					
	their heirs and assigns, forever. This release is given for the prupose of enabling					
	Mortgagor		to ma	ke a		
	valid conveyance of said lands free and c	lear of lien of said mortgag	ge and as enducement to			
			acquire said la			
	a corporation, acting by and through its	Pres	ident its o	đuly		
	authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto of					
304mc 67	STATE OF ALA.  I CERTIFY  NSTRUMENT	WAS FILED Merch	hants & Planters Bank			
24	90 AUG -9	PRIZ. 04 By: Its	President			
	THE STATE OF ALABAMA	FROBATE				
<b>2002</b>	COUNTY OF					
	I, the undersigned authority, a Notary Public in and for said County and State hereby certify that					
	James A. Kelly	whose name as	President			
	ofMerchants & Planters Bank					
	is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,					
	being informed of the contents of the said instrument, he as such officer and with full authority executed					
	the same voluntarily as and for the act of	f said corporation on the d	ay the same bears date.			
	Given under my hand and seal this i	the 3rd al. s	Angust 1 3	<b>)</b>		

Notary Public

Notary Public, Alabama State At Large My Commission Expires Jan. 23, 1993

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect

Page 2 of a 2 page Release of Land from Mortgage

Mortgagee \_\_\_

as hereinabove described.

uneffected by this release.

Total-

Mortgagor \_\_\_\_\_ Bill R. Legg and Catherine Legg

Merchants & Planters Bank