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TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

For value received, SOUTH INVESTMENT CORPORATION hereby transfers, assigns and conveys unto FIRST FAMILY FINANCIAL SERVICES, all rights, title, interest, powers and options in and under the attached Mortgage, as well as the land described therein and the indebtedness secured thereby. Book 3042 Page 645-646

In witness whereof, the undersigned, Larry J. Walton, as President, hereunto sets his hand and seal, on this the 24TH day of JULY, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG -9 AM 10:18
JUDGE OF PROBATE

SOUTH INVESTMENT CORPORATION
By: [Signature]
Larry J. Walton - President

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

BOOK 304 PAGE 630

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that LARRY J. WALTON, whose name as President of SOUTH INVESTMENT CORPORATION, is signed to the forgoing conveyance and who is known to me, acknowledge before me on this day that, being informed of the contents, he as such officer and with full authority, executed the same volunarily for and as the act of said Corporation.

Given Under my hand and official seal, this the 20TH day of JULY, 19 90.

[Signature]
Notary Public
STATE OF ALABAMA AT LARGE

My Commission Expires November 24, 1990
My Commission Expires: _____

1	Notary Fee	
2	State Fee	2.50
3	County Fee	3.00
4	City Fee	1.00
5	Total	6.50