Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

ATTEST:

This Instrument was Prepared by as an Employee of SouthTrust Mortgage Corporation P. O. Box 7344-A
Birmingham, Alabama 35253

756

90 AUG -9 AH 11: 56

JUDGE OF PROBATE

STATE OF ALABAMA COUNTY OF JEFFERSON

| KNOW ALL MEN BY THESE PRESENTS, that South organized under the laws of the State of Delaware, do the indebtedness secured by a certain mortgage dated | es hereby acknowledge that APRIL 14, 1989 |
|---|---|
| executed by ACTON HOMES, INC. Corporation and recorded in the Probate Office of | to SouthTrust Mortgage |
| orporation and recorded in the Probate Office of | SHELBY County, |
| labama in the records of mortgages Volume 237 | Page 565 has been |
| fully paid, which was at the time of such payment the | owner of said indebtedness, |
| and said mortgage is hereby released and forever released | |
| LOT 112, ACCORDING TO THE SURVEY OF BROOK HIGHLANDS, IN MAP BOOK 12, PAGE 64 A & B IN THE PROBATE OFFICE | |
| • | · |
| IN WITNESS WHEREOF, SouthTrust Mortgage Consens to be hereto subscribed by W. GUY WARREN CATHERINE GORDON Its Assistant Secretary, as | M THE CHILDS A SEAL DECEMBER |
| iffixed in BIRMINGHAM, ALABAMA on this 15 | T day of AUGUST |
| | |
| STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED | ust Mortgage Corporation |

RELEASE OF LIEN

By: Wice President

MIC B.

SOUTH TRUST BOOK
COMPTROLLER
DEPARTMENT

3.80 1:00

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that w. GNY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

| | WIT | IESS my hand | and of | ficial | seal : | in said | County | and State | e this |
|-------------|--------|-----------------------|--------|--------|--------|---------|--------|-----------|--------|
| <u> 1st</u> | day of | ESS my hand AUGUST | . 1 | 9 90 . | | | 7 | | |
| | _ | | | | | (0 | IJ | 1 | Ladall |

Notary Public
My Commission Expires 7, 13 92