

STATE OF ALABAMA

COUNTY OF SHELBY

DEED FOR BOUNDARY CORRECTION

THIS INDENTURE made and entered into on this the 25th day of July, 1990, by and between EAGLE POINT GOLF CLUB, INC., a corporation, as party of the first part, and EAGLE POINT ASSOCIATES, An Alabama General Partnership, composed of Arlington Properties, Inc., a corporation and Eagle Point Associates, Inc., a corporation, as party of the second part,

WITNESSETH: That for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid by the party of the second part the receipt of which is hereby acknowledged, the party of the first part has this day given, granted, bargained, sold and conveyed and does by these presents hereby give, grant, bargain, sell and convey unto the party of the second part, its successors and assigns, together with every contingent remainder and right of reversion, the following described real estate located in the County of Shelby, State of Alabama, to-wit:

A parcel of land situated in Section 8, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the northeast corner of the southwest quarter of the northwest quarter of said Section 8; thence run south along the east line of said quarter-quarter section for a distance of 353.23 feet to the point of beginning; thence turn an angle to the right of 52 degrees 24 minutes 50 seconds and run in a southwesterly direction for a distance of 92.34 feet to a point; thence turn an angle to the left of 52 degrees 24 minutes 50 seconds and run in a southerly direction for a distance of 219.11 feet to a point; thence turn an angle to the left of 90 degrees 11 minutes 37 seconds and run in an easterly direction for a distance of 73.17 feet to a point on the east line of said quarter-quarter section; thence turn an angle to the left of 89 degrees 48 minutes 23 seconds and run in a northerly direction along said east line for a distance of 275.18 feet to the point of beginning. Said parcel containing 18083 square feet, more or less.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

TO HAVE AND TO HOLD the lot or parcel of land above described, together with all and singular the rights, privileges, tenements, appurtenances and improvements thereunto belonging unto the said party of the second part, its successors and assigns, forever.

AND, the party of the first part, for itself, its successors and assigns, hereby covenants with and warrants to the party of the second part, its successors and assigns, that it is lawfully seized in fee simple of the herein conveyed real estate, that it has a good and lawful right to sell and convey the same as aforesaid, and that the same is free and clear from all encumbrances excepting ad valorem taxes for the current year, easements and restrictions of record, and that it will forever warrant and defend title to same unto the party of the second part, its successors and assigns, from and against the lawful claims of all persons whomsoever, except as to said taxes, easements and restrictions.

IN WITNESS WHEREOF, the party of the first part has hereunto caused to be affixed its signature and seal by its President who is duly authorized on this the day and year first above written.

EAGLE POINT GOLF CLUB, INC.

BY: Don Huff

Its: President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Don Huff, whose name is signed to the foregoing as President of Eagle Point Golf Club, Inc., and who is

known to me, acknowledged before me on this date, that as such officer and with full authority, voluntarily signed the same as and for the act of said corporation, on the day the same bears date.

GIVEN under my hand and seal this 25th day of July, 1990.

Jackie H. Penmon
Notary Public
My Commission Expires: 10-16-90

THIS INSTRUMENT PREPARED BY;
CHARLES G. ROBINSON
229 East Side Square
Huntsville, Alabama 35801

BOOK 304 PAGE 721

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -9 PM 1:34

JUDGE OF PROBATE

1	NC
2	
3	5.00
4	5.00
5	1.00
6	1.00
7	10.00