

STATE OF ALABAMA)
SHELBY COUNTY)

668

PARTIAL RELEASE OF MORTGAGE

WHEREAS, Bobby Lee Kemp and wife Gail Kemp granted to University Credit Union a mortgage lien under that certain mortgage recorded in Real Volume 234 Page 845, Probate Court of Shelby County, Alabama (the "Mortgage") on a parcel of real estate (the "Mortgaged Premises") described in the Mortgage;

WHEREAS, the mortgagors in the Mortgage desire to sell and transfer to the State of Alabama a portion of the Mortgaged Premises fronting Highway 25 as more particularly described in Exhibit A attached hereto and incorporated herein by reference (for convenience, the property described in Exhibit A is hereinafter referred to as the "Released Property"); and

WHEREAS, in order to enable the State of Alabama to purchase the Released Property free of the lien of the mortgage, the undersigned is willing to release the Released Property from the lien of the Mortgage.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, University Credit Union hereby releases the Released Property from the lien of the Mortgage. Provided, however, that this grant is made on the express condition that the Mortgaged Premises, other than the Released Property, is not released from the lien of

the Mortgage, and the rights and remedies of the mortgagee named in the Mortgage shall not be impaired in any way with respect to the remainder of the Mortgaged Premises.

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage as of the 13 day of July, 1990.

UNIVERSITY CREDIT UNION

By Stewart A. Darden
Its Vice-President

STATE OF ALABAMA)
SHELBY COUNTY)

I, a Notary Public in and for said County, in said State, hereby certify that STEWART A. DARDEN whose name as the VICE-PRESIDENT of University Credit Union, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Mortgage, _____, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 13 day of July, 1990.

William M. Darden
Notary Public
My Commission Expires: Dec 14, 1993

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EXHIBIT A

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The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. OLB-059-025-001 as recorded in the Office of the Judge of Probate of Shelby County, Alabama).

Commencing at the northwest corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 2, T-24-N, R-12-E; thence southerly along the west line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 925 feet, more or less, to the centerline of Project No. OLB-059-025-001; thence S 85° 18' 21" E along the centerline of said project a distance of 710 feet, more or less, to Station 82+00; thence turn an angle of 90° 00' to the left and run a distance of 55 feet, more or less, to a point that is 55 feet northeasterly of and at right angles to the centerline of said project and the point of beginning of the property herein to be conveyed; thence S 85° 18' 21" E, parallel with the centerline of said project a distance of 88 feet, more or less, to the east property line; thence southerly along said east property line a distance of 28 feet, more or less, to the present northeast right of way line of Alabama Highway No. 25; thence northwesterly along said present northeast right of way line a distance of 108 feet, more or less, to the west property line; thence northerly along said west property line a distance of 28 feet, more or less, to a point that is 55 feet northeasterly of and at right angles to the centerline of said project; thence S 85° 18' 21" E, parallel with the centerline of said project a distance of 20 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 2, T-24-N, R-12-E and containing 0.06 acre, more or less.

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T - 24 - N
R - 12 - E

SE 1/4 OF NW 1/4
SEC. 2

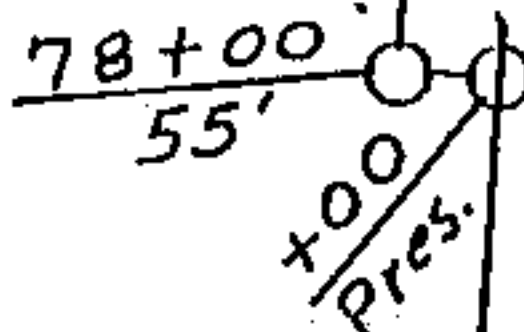
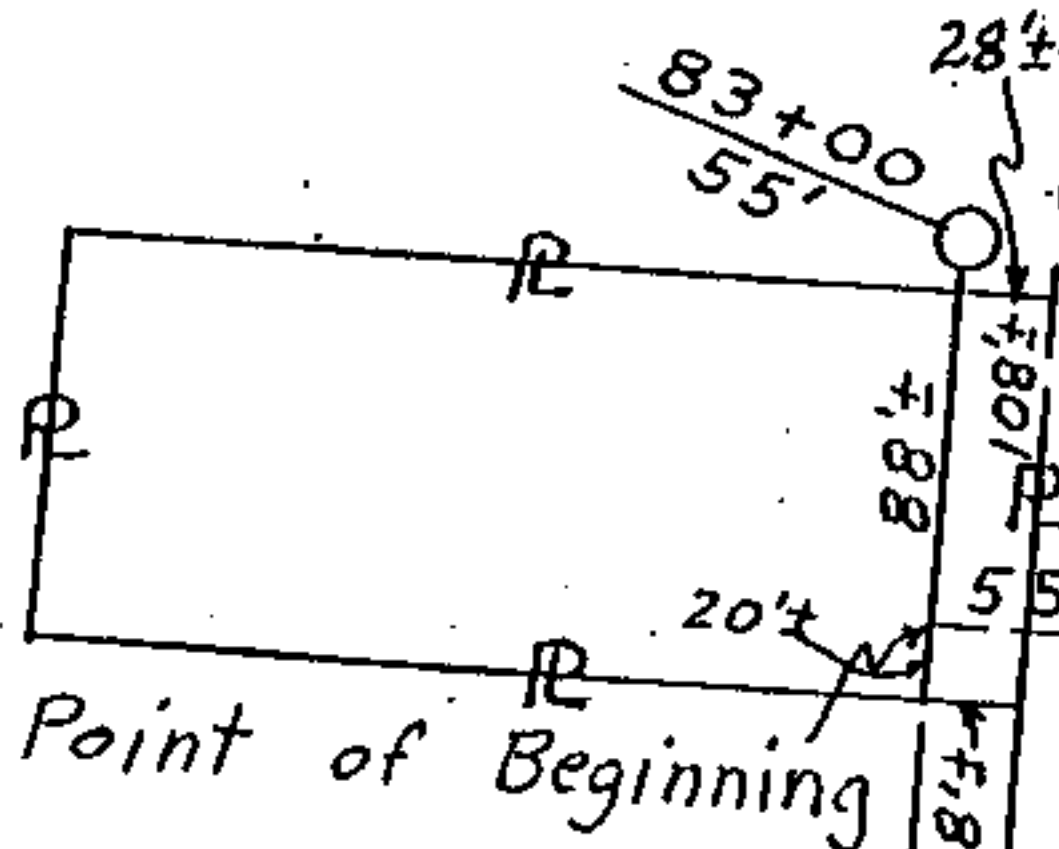
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NW Cor. of SE 1/4 of NW 1/4,
Commencing Point

80 STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -8 PM 1:34

Thomas A. Shandling Jr.
JUDGE OF PROBATE



925'±

ALABAMA

S 85°-18'-21" E
HIGHWAY

25

NO.

ALA. HWY.

NO. 155

1. Right of Way	10.00
2. Right of Way	3.00
3. Right of Way	
4. Right of Way	
5. Right of Way	1.00
6. Right of Way	
Total	14.00

TRACT NUMBER 7

STATE OF ALABAMA HIGHWAY DEPARTMENT

OWNER: BOBBY LEE KEMP

PROJECT NUMBER OLB 059-

TOTAL ACREAGE: 0.60

COUNTY-SHELBY-025-001

R/W REQUIRED: 0.06

REMAINDER: 0.54

SCALE: 1" = 100'

DATE: 9-1-89