

RERECE (IN SHELBY COUNTY) TO CORRESPOND WITH CORRECT MORTGAGE LOCATION.

Lot 24 Oak Ridge

3865 PAGE 472

88229

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of April 13, 1990, executed by Richard W. Benson, d.b.a Benson Custom Homes, and recorded in Real Book, Book 289, Page 128, in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by G. E. Giattina, Its Senior Vice President, who is duly authorized and has caused same to be attested by its Assistant Secretary on this 17th day of July, 1990.

ATTEST:

Lara Dodson
ASSISTANT SECRETARY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -8 AM 10:43

STATE OF ALABAMA
COUNTY OF JEFFERSON

John R. [Signature]
JUDGE OF PROBATE

AMSOUTH MORTGAGE COMPANY, INC.

BY: G. E. Giattina
G. E. GIATTINA ck
ITS: SENIOR VICE PRESIDENT

Rec 2.50
Jud 3.00
Cert 1.00
6.50

I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Sr. Vice President of AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 17th day of July, 1990.

This instrument prepared by

Martha Brooks
AmSouth Mortgage Company, Inc.

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1990 AUG -1 PH 1:04

George R. [Signature]
JUDGE OF PROBATE

Martha Brooks
Notary Public

MCE: 7-30-93
After recording return to
AmSouth Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.

Bynum