

THIS INSTRUMENT PREPARED BY  
CHARLES W. TAYLOR

STATE OF ALABAMA HIGHWAY  
DEPARTMENT, BUREAU OF RIGHT  
OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 20

FEE SIMPLE  
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the  
sum of \$1,150<sup>00</sup> dollars, cash in hand paid to the undersigned by the State of  
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned grant-  
or(s), Lela Junice Murray, an unmarried woman, have (has)  
this day bargained and sold, and by these presents do hereby grant, bargain, sell and  
convey unto the State of Alabama the following described property, lying and being  
in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of Project No.  
OLB-059-025-001 on record in the State of Alabama Highway  
Department and recorded in the Office of the Judge of Probate  
of Shelby County, Alabama and as shown on the Property Plat  
attached hereto and made a part hereof:

Commencing at the southeast corner of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  Section  
2, T-24-N, R-19-E; thence northerly along the east line of said  
NW $\frac{1}{4}$  of SE $\frac{1}{4}$  a distance of 1282 feet, more or less, to the point  
of beginning of the property herein to be conveyed said point of  
beginning being on a line which extends from a point that is 50  
feet southerly of and at right angles to the centerline of Project  
No. OLB-059-025-001 at Station 102+50 to a point that is 75 feet  
southerly of and at right angles to the centerline of said Project  
at Station 101+00; thence southwesterly along said line a distance  
of 79 feet, more or less, to the point that is 75 feet southerly  
of and at right angles to the centerline of said Project at Station  
101+00; thence northwesterly along a line a distance of 208 feet,  
more or less, to a point that is 45 feet southwesterly of and at  
right angles to the centerline of said Project at Station 99+00;  
thence N 85° 18' 21" W, parallel with the centerline of said Project,  
a distance of 38 feet, more or less, to the west property line;  
thence northerly along said west property line a distance of 16 feet,  
more or less, to the present south right-of-way line of Alabama  
Highway No. 25; thence easterly along said present south right-of-  
way line a distance of 318 feet, more or less, to the east line of  
said NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; thence southerly along said east line a distance of  
31 feet, more or less, to the point of beginning.

Said strip of land lying in the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 2, T-24-N, R-19-E and containing 0.26 acre, more or less.

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To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 4 day of August, 19 70.

*Lela Justice Murray*

X

# ACKNOWLEDGMENT

STATE OF ALABAMA )

COUNTY OF Shelby )

I, James E. Vann, a Notary Public, in and for said County in said State, hereby certify that Letia Justice Murray, whose name(s) is, signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of August 1990.

[Signature]  
NOTARY PUBLIC  
My Commission Expires 2/2/92

## ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

\_\_\_\_\_ County

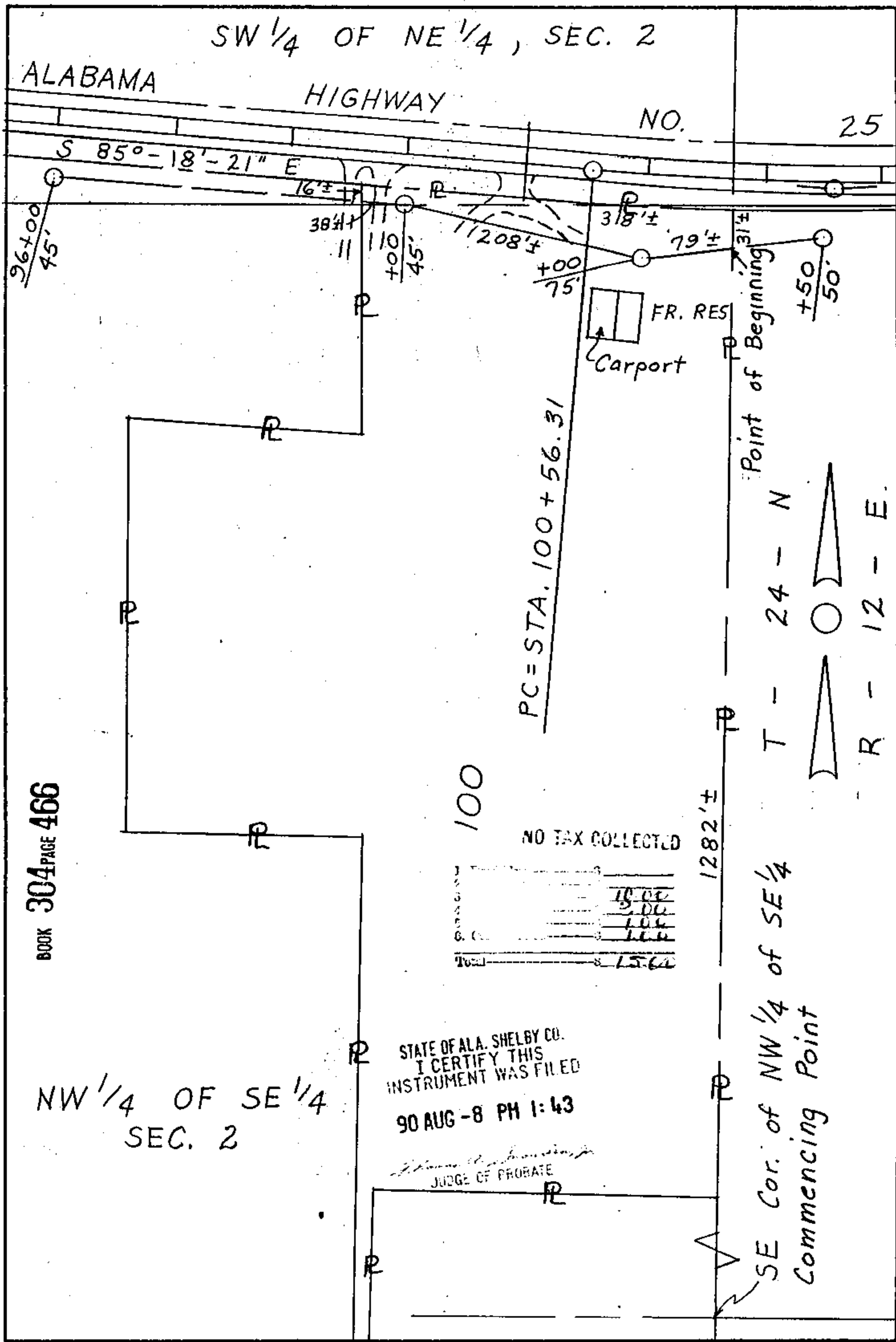
I, \_\_\_\_\_, a \_\_\_\_\_ in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of the \_\_\_\_\_ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_.

Official Title \_\_\_\_\_

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to	STATE OF ALABAMA
WARRANTY DEED	
STATE OF ALABAMA	
County of _____	
I, _____	
Judge of Probate in and for said State and County, hereby	
certify that the within conveyance was filed in my office	
at _____ o'clock _____ M., on the _____ day of _____ 19____	
and duly recorded in Deed Record _____ page _____	
Dated _____ day of _____ 19____	
Judge of Probate	_____ County, Alabama.



TRACT NUMBER (20) STATE OF ALABAMA HIGHWAY DEPARTMENT  
OWNER: LELA JUNICE MURRAY PROJECT NUMBER OLB 059-  
TOTAL ACREAGE: 9.00 COUNTY-SHELBY-025-001  
R/W REQUIRED: 0.26  
REMAINDER: 8.74

SCALE: 1" = 100'

DATE: 8-30-89

RF - 9-90