

THIS INSTRUMENT PREPARED BY
CHARLES W. TAYLOR
 STATE OF ALABAMA HIGHWAY
 DEPARTMENT, BUREAU OF RIGHT
 OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 25

FEE SIMPLE
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
 sum of 1,500⁰⁰ dollars, cash in hand paid to the undersigned by the State of
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
 or(s), Leldon C. and Ann B. Rochester, husband and wife, have (has)
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and
 convey unto the State of Alabama the following described property, lying and being
 in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of the State of Alabama Highway
 Department as Project No. OLB-059-025-001 recorded in the Office of the Judge
 of Probate of Shelby County Alabama and as shown on the Property Plat attached
 hereto and made a part hereof:

Commencing at the southeast corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 2, T-24-N,
 R-12-E; thence northerly along the east line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance
 of 93 feet, more or less, to the centerline of Project No. OLB-059-025-001;
 thence S 86° 32' 49" W along the centerline of said Project a distance of
 715 feet, more or less, to Station 108+00; thence turn an angle of 90° 00' to
 the right and run a distance of 50 feet to the point of beginning of the
 property herein to be conveyed; thence S 86° 32' 49" W parallel with the
 centerline of said Project a distance of 158 feet, more or less, to the
 west property line; thence southerly along said west property line a
 distance of 26 feet, more or less, to the present northwest right-of-way
 line of Alabama Highway No. 25; thence northeasterly along said present
 northwest right-of-way line a distance of 210 feet, more or less, to the
 east property line; thence northerly along said east property line a distance
 of 21 feet, more or less, to a point on a line which extends from a point
 that is 45 feet northwesterly of and at right angles to the centerline of
 said Project at Station 109+00 to a point that is 50 feet northwesterly of
 and at right angles to the centerline of said Project at Station 108+00;
 thence southwesterly along said line a distance of 52 feet, more or less,
 to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 2, T-24-N, R-12-E and containing 0.11 acre, more or less.

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To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 4 day of August, 1990.

Leldon Charlotte

Ann B. Rockwell

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Shelby)

I, James E. Vann, a Notary Public, in and for said County in said State, hereby certify that Heldon C. and Ann B. Ruckes, whose name(s) are, signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of August 19 70.

James E. Vann
NOTARY PUBLIC

My Commission Expires 2/2/72

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

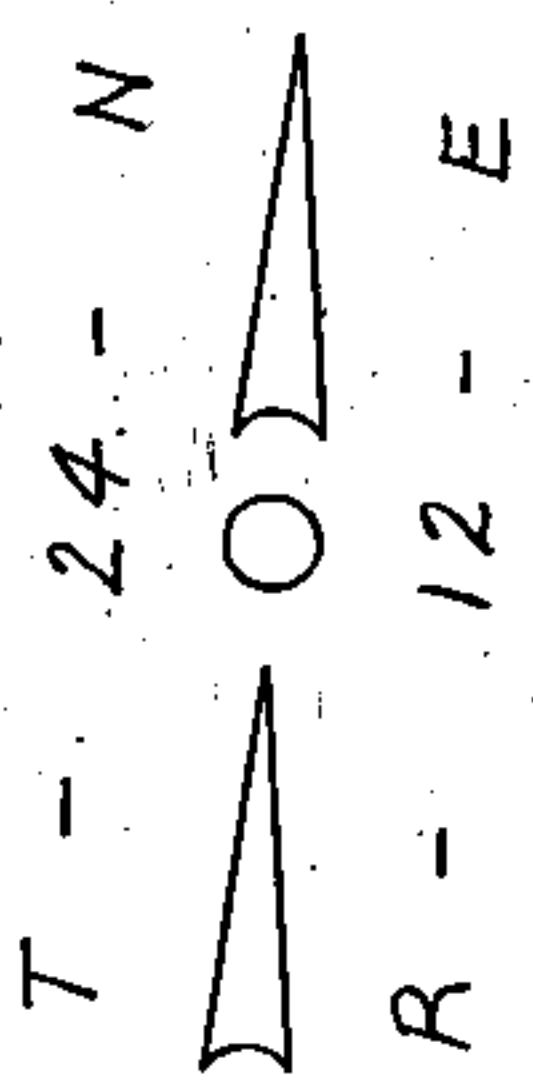
I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

Official Title _____

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| | |
|---|------------------|
| to | STATE OF ALABAMA |
| WARRANTY DEED | |
| STATE OF ALABAMA | |
| County of _____ | |
| I, _____ | |
| Judge of Probate in and for said State and County, hereby | |
| certify that the within conveyance was filed in my office | |
| at _____ o'clock _____ M., on the _____ day of _____ 19____ | |
| and duly recorded in Deed Record _____ page _____ | |
| Dated _____ day of _____ 19____ | |
| Judge of Probate | |
| _____ County, Alabama. | |



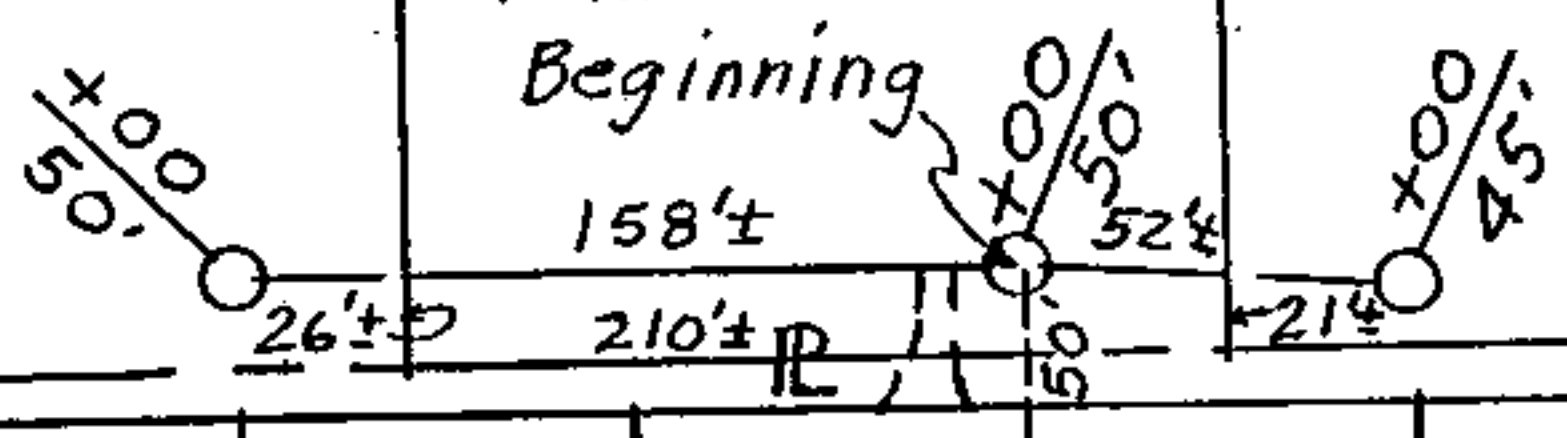
SE 1/4 OF NE 1/4
SEC. 2

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PT = STA. 104 + 63.67

Brk. Res.

Point of Beginning



10.00
3.00
1.00
1.00
15.00

ALABAMA

STATE OF ALA. HIGHWAY
I CERTIFY THIS INSTRUMENT WAS FILED
90 AUG -8 PM 1:49
JUDGE OF PROBATE

SE Cor. of SE 1/4 of NE 1/4, Commencing Pt.

| | | |
|----------------|------------------|-------------------------------------|
| TRACT NUMBER | (25) | STATE OF ALABAMA HIGHWAY DEPARTMENT |
| OWNER: | LELDON ROCHESTER | PROJECT NUMBER OLB 059 |
| TOTAL ACREAGE: | 4.00 | COUNTY - SHELBY - 025-00 |
| R/W REQUIRED: | 0.11 | |
| REMAINING: | 3.89 | SCALE: 1" = 100' |
| | | DATE: 9-5-89 |