STATE OF ALABAMA
JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto New South Federal Savings Bank,

	,				
a Federally Chart	ered Savings	Bank.			
its successors and	assigns, that c	ertain mort	gage executed to	γ	
Oliver Stanley to COLLATERAL	Nuby and V	WITE,	principal sum o	f \$ 76,100.00	
dated the 13th on the 23rd day	MOKIONOE, L	July	. 19 9	o and filed for	record
dated the 23rd day	of July	<u> </u>	. 19 ⁹⁰ in	the Office of th	e Judge
of Probate of	Sh.	e1bv	County	, Alabama in	Volume
Daal 301	at Dago	/00	. together with	file dent the ent	accei cu,
		all intorpet	or the unders	IGHEU III BIIG IV I	10 101100
and property conve	eved by said	mortgage.	This transfer i	s made without	recourse
to the undersigned.	-,	•			
		to the said	<u>New South Fe</u>	deral Savings Ba	mk <u>.a</u>
Federally Char	tered Savings	Bank.		<u> </u>	
its successors and a	ssigns forever.				
				TOACE LED be	
IN WITHESS	WHEREOF, th	e said COL	LATERAL MOR	TGAGE, LTD. ha	s causeu
Alita landarianana An	ha avacuted in	its name b	v Ernest_J	<u>. Hamic</u>	
its <u>V1</u>	<u>ce</u> President a	nd its limit	ed partnership	seal is hereto aff its <u>Assistant</u>	IXEG BIIG
attested byL	ola Cannady		ly authorized	this the 19th	day
Secretary both of	whom are tr	ereunto do	ly authorized,	(III) (III)	
of July	19 <u>90</u> .				
(SEAL)					
ATTEST:			COLLATERAL	MORTGAGE, LTD) _* ,
ATTEST.			an Alabama Lin	nited Partnership	•
(D) (1)	•			Harris	
Fola los	annady	<u> </u>	Juney J	Presiden	
lts Assistant	Secretary		Its/ <u>V4</u>	cer Fresiden	
	V				
STATE OF ALABA	MA (
IEEEEDSON COU	UTV 1				
JEFFERSON COU					
I, the unders	igned, a Nota	ry Public f	or the State of	Alabama at Large	e, hereby
certify that	<u> Ernest J. Ham</u>	1c	_ andA	esistant S	ecretary,
whose names as respectively, of C	VI	ce Preside	ent and <u> </u>	hama Limited Par	rtnership,
respectively, of C are signed to the	OLLATERAL	MOK LOAG	who are known	to me acknowledg	ed before
_ 4		PORT AT THE	CONTENIS OF THE	LOHVETUICE,	, — -
me on this day the officers and with	at, being into full authority	executed	the same volu	ntarily for and as	s the act
of said Limited Pa	rtnership.	,	****	·	
Given unde	r my hand	and offic	ial seal, this	the <u>19th</u>	day of
July	19 <u>90</u> .				
	•	_	nola Jean	Judolf	
My Commission Ex	kpires: <u>10–29–</u>	90`	June 19 miles	o June	
mary	CTATE OF ALA	SHELBY CO.	Notary Public State of Alaba	ma at Large	
2.50	፣ ሶፑክ፣⊪	A INI2	State of Alaba		
3.50	INSTRUMENT	WASTILLU			
7.00	4110 · 0	au in- 12		. ~	
	90 AUG -8	MILIO I C			
	. •		-		
Alabama	J. Kromer Co.	مائل راماناها ماستان بالرابع المام (ADADATS	• .		
Vieneria	JUDGE OF	PROTEIN E	The L	la a .	

Daw Stitter

1/87

This instrument was proposed by LOLA CASSINGLY

C/o Collateral Manager, Ltd.

1800 Crestwood Greierand

Birmingham, Alubama 35210