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	Send Tax Notice To:NICHOLAS JASPER
This instrument was prepared by JAMES R. MONCUS, JR., ATTORNEY	5203 ROY DRIVE
(Name)	address HELENA AL 35080
(Address) BIRMINGHAM ALABAMA 35226	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIV	VORSHIP LAND TITLE COMPANY OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY TH	ESE PRESENTS,
COUNTY EIGHTY SEVEN THOUSAND ONE H	UNDRED AND NOTICE (\$67,100.00)
to the undersigned grantor or grantors in hand paid by the GRAN	
JONATHAN N. ROSE AND WIFE, VELITA (herein referred to as grantors) do grant, bargain, sell and convey	
NICHOLAS JASPER AND SALLY C. JAS	SPER
	rvivorship, the following described real estate situated in
FOR LEGAL DESCRIPTION SEE EXHIBIT "A" A" BY REFERENCE.	
MINERAL AND MINING RIGHTS EXCEPTED.	
SUBJECT TO ALL EASEMENTS, RESTRICTIONS A	ND RIGHTS-OF-WAY OF RECORD.
\$78,350.00 OF THE ABOVE RECITED PURCHAS CLOSED SIMULTANEOUSLY HEREWITH.	SE PRICE WAS PAID FROM A MORTGAGE LOAN
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~ 병	
304rac	•
Ti) HAVE AND TO HOLD Unto the said GRANTEES as joint tens the intention of the parties to this conveyance, that funless the joint ten the grantees herein) in the event one grantee herein survives the other, if one does not survive the other. Then the heirs and assigns of the grantee	ees herein shall take as tenants in common. ors, and administrators covenant with the said GRANTEES, their heirs nizes; that they are free from all encumbrances, unless otherwise noted asside that I lived will and my (our) heirs, executors and administrators
•	0.0mr1
IN WITNESS WHEREOF, WE have hereunto set Ol	mana(s) and sear(s), size
day of	
WITNESS:	
(Sea1)	JONATHAN N. ROSE
(Seal)	(See1)
(Seal)	VELITA O. ROSE (Seal)
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
THE UNDERSIGNED	, a Notary Public in and for said County, in said State,
hereby certify that JONATHAN N. ROSE AND WIFE, VE	
whose name S ARE signed to the foregoing co.	nveyance, and who ARE known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance	THEY executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this 30TH day	JULY 7/1 A. D., 19 90
Given under my hand and official seal thisday	MAD.
•	Notary Public.

FORMING LT002

A portion of land situated in the Southeast 1/4 of the Southwest 1/4 of Section 22, Township 20 South, Range 3 West, and being more particularly described as follows: Commence at the Southeast corner of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence run North along the East line of said Section 22 a distance of 1056.0 feet; thence turn left 88 degrees 41 minutes 36 seconds and run West a distance of 3304.64 feet; thence turn left 91 degrees, 18 minutes, 36 seconds and run South a distance of 792.0 feet; thence turn left 88 degrees, 41 minutes, 24 seconds and run East a distance of 9.42 feet to the Easterly right of way line of a public road; thence continue East along the last described course a distance of 216.56 feet; thence turn left 91 degrees 18 minutes 36 seconds and run North a distance of 213.99 feet; thence turn left 88 degrees 41 minutes 24 seconds and run West a distance of 200.66 feet to the Easterly right of way line of the aforementioned public road; thence turn left 83 degrees 16 minutes 15 seconds and run Southerly along said right of way line a distance of 59.16 feet to a point of a curve to the left running Southerly, said curve having a radius of 827.10 feet and a central angle of 8 degrees 58 minutes; thence continue Southerly along said right of way line an arc distance of 129.44 feet to the point of tangency; thence continue Southerly along said right of way line a distance of 26.02 feet to the point of beginning. Situated in Shelby County, Alabama'.

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED.

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JUDGE OF PROBATE

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8. Who, We will also 3. Who is the property of 3. Who is the property of 3. The property	3.00
5. 6. C	
Total	