

1. Debtor(s) (Last Name First) and address(s) Robert E. Okin, Jr. and Rebecca H. Okin Route 13, Box 590 Birmingham, AL 35243	2. Secured Party (ies) and address(es) Jefferson Federal Savings and Loan Association of B'ham. 215 North 21st Street Birmingham, AL 35203	3. Filing Officer (Date, Time, No., and Filing Office)  026195
4. <input type="checkbox"/> Debtor is a utility.		

5. This financing statement covers the following types (or items) of property:  
The fixtures on the real property described in Exhibit A which is attached hereto and incorporated herein and expressly made a part hereof, which said real property is owned by the above listed debtors and is located and situated in Shelby County, Alabama, and the mortgage of which land executed by the Debtors to the above secured party of even date herewith is being recorded in Shelby County, Alabama. The following items are specifically included: All building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtors for the purpose of or used or useful in connection with the improvements located, or to be located, on the hereinafter

6. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$18,924.58 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$28.38 28.50 + 14.00 = 42.50 + 2.00 = 44.50	7. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) No. of additional sheets presented 50
8. Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.	
9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input checked="" type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected <input type="checkbox"/> acquired after a change of name, identify and restate structure of debtor <input checked="" type="checkbox"/> as to which the filing has lapsed	

Filed with:

Signature(s) of Debtor(s)

(1) FILING OFFICER COPY--ALPHABETICAL

Jefferson Federal Savings and Loan Assoc. of B'ham

Signature(s) of Secured Party (ies)

(Required only if filed without debtor's Signature—see Box 9)

## EXTENSION SHEET FOR UNIFORM COMMERCIAL CODE FINANCING STATEMENTS

STATE OF ALABAMA

TOTAL NUMBER OF SHEETS 4

## EXHIBIT A

WHEREAS, the said Mortgagor is desirous of securing the prompt payment of said Note and the monthly payments hereinafter provided for, and any additional indebtedness accruing to the Mortgagee on account of any future payments, advances, or expenditures made by the Mortgagee as hereinafter provided:

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1.00) to the undersigned Mortgagor, in hand paid by the Mortgagee, the receipt and sufficiency whereof is hereby acknowledged, and for the purpose of securing the prompt payment of said indebtedness, as it becomes due, does hereby grant, bargain, sell assign and convey unto the said Mortgagee, the following described real property situated in Shelby County, Alabama, to wit;

A part of the South 1/2 of the NE 1/4 of the NE 1/4 of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the NW corner of the South 1/2 of the NE 1/4 of the NE 1/4 of Section 15, Township 19 South, Range 2 West, thence in an Easterly direction along the north line of said south 1/2 a distance of 127.0 feet to the point of beginning; thence continue along last described course a distance of 382.92 feet to a point; said point

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:

Rick Romano

SECURED PARTY

SHEET No.

DEBTOR

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-E  
Approved by The Secretary of State of Alabama

(1) Filing Officer Copy — Alphabetical

## EXTENSION SHEET FOR UNIFORM COMMERCIAL CODE FINANCING STATEMENTS

STATE OF ALABAMATOTAL NUMBER OF SHEETS 3

described real estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located, the personal property shall include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, air conditioning and heating equipment and appliances, electrical and gas equipment, ranges, refrigerators, and other appliances, pipes and piping, ornamental and decorative fixtures, and in general, all building material and equipment of every kind and character used or useful in connection with said improvements, and together with all the rights, privileges, tenements, and appurtenances thereunto belonging or in any wise appertaining, including screen windows and doors, gas steam, electric and other heating, lighting and cooking apparatus, elevators, ice boxes, plumbing and other fixtures appertaining to the said premises, all of which shall be deemed realty. Also, together with all and singular the building, improvements, ways streets, alleys passages, waters, water courses, rights, liberties, privileges, easements, tenements, hereditaments and appurtenances, thereunto appertaining and the reversions and remainders, rents, issues and profits thereof, all of said property whether real or personal. Also, together with any and all additions and/or replacements of any said fixtures, equipment and personal property.

Jefferson Federal Savings and Loan Association  
of Birmingham

By: Rick Romano

SECURED PARTY

DEBTOR

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## EXTENSION SHEET FOR UNIFORM COMMERCIAL CODE FINANCING STATEMENTS

STATE OF ALABAMATOTAL NUMBER OF SHEETS 4

(EXHIBIT A Continued)

being on the NW right of way line of a County Road known as Valley Dale Highway, thence an angle to the right of  $133^{\circ}57'$  a distance of 73.83 feet in a southwesterly direction along the right of way of said Valley Dale Highway to a point, said point being the beginning of a curve to the right, thence an angle of  $4^{\circ}20'$  right a distance of 262.42 feet along chord of said curve to a point, thence an angle of  $100^{\circ}55'$  right a distance of 265.07 feet to the point of beginning. Minerals and mining rights excepted.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Rick Romano

SECURED PARTY

DEBTOR

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JUDGE OF PROBATE

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

SHEET No.