|  | •          |               | -1- |      |
|--|------------|---------------|-----|------|
| We hereby approve the above extension and agre | e to same. |               | .,  |      |
|  |            | NATIONAL ABAN |     |      |
|  | - Bill     | 1/10 /2 /12   | 1/_ | 1 11 |

have hereunto set\_

day of

The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage here inabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the

mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgagee herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Mortgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortga

gee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.

ALABAMA Note: (Original maker and endorse r, should endorse the new notes.)

my s s 31 hand and seal this .....

## MORTGAGE EXTENSION AGREEMENT

Record

## THE STATE OF ALABAMA,

IN WITNESS WHEREOF

| Shelby County.   | <b>†</b>   |    |
|--|--|----|
| KNOW ALL MEN BY THESE PRESENTS: That, wherea   | eas The FIRST NATIONAL BANK OF COLUMBIANA,   |    |
| Alabams, hereinafter referred to as Mortgages, is now the owner of the Bobby Earl Jones and wife Evelyn Jones  | at certain mortgage heretofore executed by   |    |
| to First National BAnk of Columbiana   |  |    |
| which mortgage is recorded in the Probate Office of Shelby County, Alab  | bama, in Volume of at Page of  |    |
| Deeds and Mortgages, and is also the owner of the indebtedness secured thereby secured being now \$ 2,798.67 : and,  | by said mortgage, the amount of the principal indebtedness   |    |
| Bobby Earl Jones and Wit   | life Evelyn Jones  |    |
| now the owner S , subject to said debt and mortgage, of the they requested the Mortgages to grant an exte  | tension of time of payment of said mortgage indebtedness so  |    |
| as to make the same payable as hereinafter set forth, and the Mortgag conditions hereinafter stated:   | gee has agreed to grant such extension upon the terms and  |    |
| NOW, THEREFORE, in consideration of the premises and to agree—to pay to the Mortgagee or to the successors or assigns of the M   | to evidence the agreement of the parties, the undersigned Mortgagee, the said indebtedness in installments as follows:   |    |
| whereas, on the 12 day of August 1986, Bobby Earl mortgage and a promissory note to the First National amount of \$9,798.65, which said sum was payable in installment commencing on the 28 day of September the amount(s) of \$213.36 was (were) due on the 28 to have the time of payment of said installment (said whereas, said BAnk does agree for the date for extended as provided for above. | ional bank of Columbiana in the pricipal<br>In 60 installments of \$213.36 each; said<br>, 1986. Whereas, I of said payments in<br>3 day of July, 1990 and said debtor desires<br>(s) extended to the 28, day of September 199 | 91 |
|  |  |    |
|  |  |    |
|  | ·  |    |
|  |  |    |

| STATE OF ALABAMA, | SHELBY COUNTY |
|-------------------|---------------|
|-------------------|---------------|

| Evelyn Jone    | :s<br>             |   | n said State, hereby certify that<br>are<br>whose name                          | signed to the foregoing agree-                                      |
|----------------|--------------------|---|---|---|
| ment, and who_ | are                | known to me ackno   | wledged before me on this day that  | , being informed of the contents of                                 |
| the agreement, | have exec          | uted the same voluntarily o   | on the day the same bears date.   | 1   |
| Given u        | inder my hand and  | d official seal, this   | Macy  | Destate Public  |
|                |                    | ,   | ANY COMMISSION EXP  | - 1   |
|                | t} <b>e</b>        | <b>4</b> .  |   |   |
|                |                    |   |   |   |
|                |                    |   |   |   |
| STATE OF ALA   | Abama, Shelby      | COUNTY  |   |   |
| I, the u       | indersigned author | ity in and for said County :  | and State hereby certify that   | 11y R. Jones  |
|                |                    |   | whose name as Sr. Vice  | President   |
| to me, acknowl | edged before me    | NK OF COLUMBIANA A on this day that, being information woluntarily for and as the accordance of the second | LABAMA is signed to the foregodormed of the contents of the agree of said bank. | oing agreement and who is known ement, he, as such officer and with |
| Given u        | inder my hand an   | d official seal, this   | day\of  | 19  |
|                | ••                 | •   | lace  | P. Bentley  |
|                |                    |   | MY COMMISSION EXP   | RES JULY 28 195. Notary Public                                      |
| ; ,            |                    | STATE OF ALA. SHEL<br>I CERTIFY TH<br>INSTRUMENT WAS  | BY CO.<br>IIS<br>I FII EC   |   |
|                | ť                  | 90 AUG -7 PM  | 2: 34   | 7-3-4-0   |
|                |                    | JUDGE OF FROB   | ATE 6.  | 100   |
|                |                    |   |   | **************************************                              |