

Shelby Co 7765-K

1054

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95-014-045

This instrument prepared by:  
S. B. Pickens-IMS  
P.O. Box 2233  
Birmingham, AL 35201

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated August 25, 19 87 (the "Mortgage"), and the Mortgage was recorded in Real Book 151, page(s) 642, in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

Increasing current Equity Line from \$10,000.00 to \$25,000.00

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION OF PROPERTY.

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Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 23rd day of February, 19 88.

MORTGAGORS:

[Signature]  
I. Harry Lyon  
[Signature]  
Martha V. Lyon

MORTGAGEE:

✓ SOUTHTRUST BANK OF Alabama, NA

By \_\_\_\_\_

Its \_\_\_\_\_

✓ [Signature]

STATE OF ALABAMA )

Jefferson COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that I, Harry Lyon and his wife Martha V. Lyon whose name is are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this Feb. 23, 19 88.

(Notarial Seal)

Jon Ellen Nix  
Notary Public

My Commission Expires Nov. 15, 1990.

STATE OF ALABAMA )

\_\_\_\_\_ COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_, 19\_\_\_\_.

(Notarial Seal)

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA )

\_\_\_\_\_ COUNTY )

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_, 19\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public

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BOOK 304 PAGE 256

THE STATE OF ALABAMA, COUNTY OF SHELBY, BEING A COLLECTOR OF THE PUBLIC MONIES OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE INSTRUMENT FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE COURT OF PROBATE, SHELBY COUNTY, ALABAMA, ON THE 7TH DAY OF AUGUST, 1990, AT 4:55 PM.

SCPEUDLE C

The land referred to in this Commitment is described as follows:

Unit "A", Building 11 of Chandalar South Townhomes, Phase II located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of said 1/4-1/4 section; thence in a Northerly direction, along the East line of said 1/4-1/4 section a distance of 840.76 feet; thence 90 degrees, left in a Westerly direction a distance of 86.0 feet; thence 90 degrees, left in a Southerly direction a distance of 19.7 feet to the point of beginning, said point being the intersection of Unit "A" and a wood fence extending along the Northwest side of said Unit "A" of said Building 11; thence 87 degrees 23 minutes, 41 seconds right in a Southwesterly direction along the outer face of said wood fence, a distance of 15.2 feet to the Northwest corner of a wood fence extending across the fronts of Units "A" "B" "C" and "D" of said Building 11; thence 90 degrees, left in a Southeasterly direction along the outer face of said wood fence extending across the front of Unit "A" a distance of 25.65 feet to the centerline of a wood fence common to Units "A" and "B"; thence 90 degrees left, in a Northeasterly direction along the centerline of said wood fence; and the centerline of a party wall, another wood fence and a wall common to the storage building of Unit "A" and "B" all centerlines being common to said Unit "A" and "B" a distance of 71.7 feet to the Southeast corner of said storage building belonging to said Unit "A"; thence 90 degrees, left in Northwesterly direction along the outer face of said storage building; a distance of 6.45 feet to the Northeast corner of said storage building; thence 90 degrees, left in a Southwesterly direction along the outer face of said storage building, a distance of 4.2 feet to a point on the outer face of fence that extends across the back of said Unit "A"; thence 90 degrees, right in Northwesterly direction along the outer face of said wood fence, a distance of 19.2 feet to the Northeast corner of a wood fence that extends along the Northwest side of said Unit "A"; thence 90 degrees, left in a Southwesterly direction along the outer face of said wood fence and the outer face of said Unit "A" a distance of 52.3 feet to the point of beginning.

Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 AUG -7 PM 4:55

1. Deed Tax \$  
2. Misc Tax \$  
3. Recording Fee 7.50  
4. Indexing Fee 1.00

TOTAL 31.00

1. Deed Tax \$  
2. Misc Tax \$  
3. Recording Fee \$  
4. Indexing Fee \$  
TOTAL \$

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
80 MAR 15 AM 8:30

JUDGE OF PROBATE