

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Birmingham Housing Corporation
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Vision Homes, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Real Volume 3537, Page 835, and in Real Volume 3855, Page 681
Book No. _____, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.

In Witness Whereof, the undersigned, Birmingham Housing Corporation
has caused these presents to be executed this 1st day of August, 19 90

Birmingham Housing Corporation

By: W. Edward Lewis
W. Edward Lewis, President

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STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

80 AUG -7 AM 7:57

Thomas G. [Signature]
JUDGE OF PROBATE

Judge of Probate _____
Notary Public _____

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, ~~Notary Public~~ in and for said County in said State, hereby certify that _____
W. Edward Lewis whose name as President of
Birmingham Housing Corporation, corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of August, 19 90

Frank K. Byrum _____
Notary Public