

255
Marbury Mortgage, Inc.

John Marbury
(205) 933-5338

1125 22nd Street South, #1
Birmingham, Alabama 35205

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR THE VALUE RECEIVED, Marbury Mortgage, Inc., a Corporation, hereby sells, assigns, transfers and sets over unto

KEYSTONE MORTGAGE CORPORATION that certain mortgage dated the 30th day of July, 1990, executed by STEPHEN D. PRESTON and wife, PAULA J. PRESTON which said mortgage is recorded in the office of the Judge of Probate of Shelby County, State of Alabama in Real Book 304, Page 02, et. seq.


Legal Description: Lot 835, according to the Survey of Riverchase Country Club, Fifteenth Addition, as recorded in Map Book 8, Page 168, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 30th day of July, 1990.

BOOK 304 PAGE 07

1. Doc. Tax	-----	3
2. Notary Fee	-----	3
3. " "	-----	2.50
4. " "	-----	3.00
5. " "	-----	
6. " "	-----	1.00
Total	-----	6.50

Marbury Mortgage, Inc.


John C. Marbury
Its President


BOOK State of Alabama
304 Jefferson County

I the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc. is signed to the foregoing Assignment and who is known to me, acknowledged before me on this day that , being informed of the contents of the foregoing conveyance, he, as such officer and with full authority executed the same for and as the act of said corporation.

Given under my hand this the 30th day of July, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -6 AM 10:54


JUDGE OF PROBATE

Notary Public

My Commission Expires 3-10-93

Prepared by: James A. Holliman, Attorney
3821 Lorna Road, Suite 110, Birmingham, AL. 35244