

is **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

Debtor(s) (Last Name First) and address(es)

ABBOTT, CARRIE
PO BOX
HARPERSVILLE, AL 35178

2 Secured Party(ies) and address(es)

USA FINANCIAL SERVICES
PO BOX 543
PELL CITY, AL 35125

3 Maturity date (if any)

For Filing Officer (Date, Time, Number, and Filing Office)

0261721

JUDGE OF PROBATE
90 AUG - 6 PM 3:41
STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED

This financing statement covers the following types (or items) of property, and will remain effective until a termination statement is filed, if one of such items is a Mobile Home:

1 USED 1972 COMMODORE 12 X 60 MOBILE HOME SN# 7910

5 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 2583.36

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 3.90 + 13.00 = 16.90

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: JUDGE OF PROBATE SHELBY COUNTY, AL.

Signature(s) of Debtor(s)

USA FINANCIAL SERVICES

Signature(s) of Secured Party(ies)

USA 919 (10/87)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1
Approved by The Secretary of State of Alabama

(1) Filing Officer Copy - Alphabetical