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LOAN NUMBER: 2487

## ASSIGNMENT

STATE OF ALABAMA COUNTY OF

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc. that certain mortgage executed by Thomas E. Hann and wife, bearing date of the  $\frac{1st}{}$  day of  $\frac{August}{}$ , Mary L. Hann 1990, and recorded in Book 304 Page 40, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the <u>lst</u> day of <u>August</u>,  $19_{90}$ .

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

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STATE OF ALABAMA COUNTY OF JEFFERSON ) JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the lst day of

6/5/92 My Commission Expires:

LIBERTY MORTGAGE CORPORATION

Mitchell'W. Alverson, Its President

, employee of This instrument was prepared by: Fran Slovensky Liber rtgage Corporation, 500 Cen ark South, Suite 100