THE PARTY OF THE PROPERTY OF THE PARTY OF TH

Given under my hand and official seal, this the

Commission Expires:

Nov 14, 1992

Riverchase Office Eastern Office

, i**9**90

This instrument was prepared by: (Name) FOUR STAR DEVELOPM (Address) 1815 Crestwood Blv B'ham, Ala, 35210		Send Tax Notice to: (Name) Larry K (Address) 1425 Ti Helena.	mber Pk Cir
- 1. 6 - 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CORPORATION FORM	WARRANTY DEED	
STATE OF ALABAMA Sh'elby COUNT	w } www.att.me	N BY THESE PRESENT	3805PG 146
	ve Hundred and No/1		
That in consideration of to the undersigned grantor, FOUR ST			DOLLARS a corporation
(herein referred to as GRANTOR) in h GRANTOR does by these presentes, gr			th is hereby acknowledged, the said
(herein) referred to as GRANTEE, who SHELBY COUNTY, ALA., to	DBA Larry Kent Buil ether one or more), the fol	ding Co.	te, situated in
Lot 13, according to Map Book 13, Page	•		
		•	
Subject to restric	ctions and easem	ents of said su	bdivision.
•	≜ , a "		è.
8	STATE OF ALA. JE I CERTIFY THIS I WAS FILED ON	FFERSON CO NSTRUMENT	INSTRUMETER SHELBY
G Page	1990 APR 24	PH 3: 05	90 AUG -6 AH 11:02
	RECORDED & S. L.	TO TAIL OF THE PART OF THE PAR	AH 11: 00
S. Line Property of Parks	DEED TAX HAS BLEN FU.	en instruction	JUJUSE TO THE SERVICE OF THE SERVICE
3. It. oning Vaa 5. 5. 0.0 5. N. You Vaa 5. 5. 0.0	MODE OF P	RODATE	PROSATE TELL
6. Certined Fee		-	12/202
Total-			12120
to .			C_{10}
TO HAVE AND TO HOLD, To the	he said GDANTEE his 1	ner or their heirs and assis	ans forever
•			•
And said GRANTOR does for itse assigns, that it is lawfully seized in fee s to sell and convey the same as aforesaid the said GRANTEE, his, her or their	simple of said premises, that d, and that it will, and its	it they are free from all end successors and assigns sha	all, warrant and defend the same to
IN WITNESS WHEREOF, the sa authorized to execute this conveyance,		d seal,	President, who is
this the <u>9</u> day of	Apr	, 19 <u>90</u>	
ATTEST		FOUR STAR DE	VELOPMENT, INC.
Juan Y. Ky	Secretary	By	President
•	•	-	 _
STATE OF ALABAMA Shelby Cour	nty }		
l, the undersigned K	urt D. Russell	a Notary Public in	n and for said County, in said State
hereby certify that Sam W. Benn	ett		
whose name as Presi	dent of FOUR STAR	DEVELOPMENT, IN ged before me on this day	C., a corporation, is signed

day of