

LOAN NUMBER: 2468

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto FLEET MORTGAGE CORP.

that certain mortgage executed by Stephen Maxwell Shoemaker and wife, Janice D. Shoemaker bearing date of the 31st day of July, 1990, and recorded in Book 303 Page 887, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

BOOK 303 PAGE 891

IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed by me the 31st day of July, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THAT THIS INSTRUMENT WAS FILED
90 AUG -3 PM 4:18
JUDGE OF PROBATE

2.50
3.00
1.00
6.50

LIBERTY MORTGAGE CORPORATION
By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of July, 1990.

My Commission Expires: 6/5/92

Harold A. Horvath
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Central Park South, Suite 100