(Name)	bort 11 Ech	als, TR		<i>\$</i>	*************
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Form 1-1-17 Rev	, 1-88	Insurance Corporation,		2000	
STATE OF A	ALABAMA IELBY COUNTY	KNOW ALL MEN	BY THESE PRESEN	TS:	
That in consi	ideration of \$1.00	(One Dollar an	d no/100) and	other conside	erations
		one or more), in hand	neld by the eventee b	erein, the receipt where	eof is acknowledged, I
,	senjamin Frankl		Para by 100 granoc to		
1		her one or more), grant ass, Cheryl Ren			lasš [†] Hilliard
		ther one or more), the			
/udian Leren	rrec to as Stantes, when	Shell	County, Alabama,	to-wit:	
	Township 18, lies Southwes Route Highway tract also be or plat of M: 3, at Page 7:	t of the N½ of Range 2 West, st of the righty, containing eing described rs. M.I. Glass 1, in the Officy, Alabama. Min	Shelby County t-of-way of the lk acres, more as Lot #1 acc Estate, as re ce of the Jude	y, Alabama, wh he Florida Sho e or less. Sai cording to the ecorded in Map ge of Probate	rt d map Book of
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303rae					•
<u> </u>		•			
ಹ				1. Stand Stand and	<u> </u>
2008				3	4.00
~		•		6. Ca	1.00
				Total-	* 8.00
TO HAVE	AND TO HOLD to the	said grantee, his, her or	their heirs and sasign	s forever.	
A - 2 T A	(ma) do for mirrolf (ours	alves) and for my (our)	heirs, executors, and ad	ministrators covenant w	ith the said GRANTEES,
their beirs unless other heirs, execu	and assigns, that I am (rwise noted above; that ! utors and administrators	(we are) lawfully seized I (we) have a good right a shall warrant and def	in fee simple of said pro to sell and convey the	emises; that they are ire same as aforesaid; that	e from all encumbrances, I (we) will and my (our) eirs and assigns forever.
against the IN WI	lawful claims of all pers	L have hereunto set	my hand	ds(t) and seal(t), this	/ <i>ST</i>
day of M	ARCH	19 90			
			•		
	STATE OF ALA. SH I CERTIFY	Inia	x Bene	enia in 7 nous	plin Blass (Beal)
4.41	INSTRUMENT	A5 F 12 20 (Sea!)	/ LUIV	<u> </u>	(5841)
b+g	90 AUG -3 PI	H 1: 36		.+5.+1.44.1.48.4.4.4.7.47.44.4.4.4.4.4.4.4.4.4.4.4.	(Sea)
	JUDGE OF PR	(Seal)	: 4 ************************************		(Seal)
J <i>eftc</i> rs	· · · · · · · · · · · · · · · · · · ·	•		nowledgment	÷
I, ROB	CET M. ECHOLS,	Je, Franklin Glas	S No	tary Public in and for s	ald County, in said State,
		1 1 1	LA AARMANARAA ANN TIN		, acknowledged before me suted the same voluntarily
on this day on the day	y, that, being informed the same bears date.	or the contents of the	MARCH	'}	90
Given	under my hand and offic	is seal this / >/	ay of	M Echeld	χ Α. D., 19
! ! !	P. 0	Box 380741	3238-0741		Notary Public.

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