CERTIFICATE OF JUSCMENT.	(Form 2140-3)	<u> </u>	<u> </u>	
THE STATE OF ALA		:	No. 15V = 90	;;2 &1
SHLLBY	,	DISTRICT COUR	т,	TERM, 19 <u>90</u>
Dan Reeves	_			
and State, hereby certify that on the				
Brown Lumber and I	Building Sup	cly. Inc.	,	, Plaintiff ,
recovered of Ken Mitchel				, Defendant,
in the Circuit Court of said County,			_	
for the sum of Three Thousand the further sum of Joseph	A CONTRACTOR OF THE PARTY OF TH	20, CO\100		Dollars,
is Plaintiff's Attorney of record. Given under my hand, this	<u>at</u> day of	August	Reenies-	, 19 <i>9 (</i> ', Clerk.
I hereby further certify that said was on the day of	STATE OF AL	T WAS FILED as shown by record	, 19 in my office.	, transferred to
	90 AUG -3	WH 8: 22		, Clerk
	JUDGE	مررستمسرسد مرر ج GF PROBATE		

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