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			a a		T Cmayon	MaMillian
This instrum	ent was prepared b	y	. 0	Send Tax Notice To	name	MCMIIIIan
(Name)	Lamar Ham				565 01de 1	owne Lane
(Address)	3512 Old Monte	tomery Highway			address Alabaster,	AL 35007
WARRANTY	Birmingham, Al)F SURVIVOI	SHIP LAND TITLE (COMPANY OF AL	.ABAMA
	i			<u></u>		
Jefferso		KNOW ALL M	en by Thesi	Presents,		
That in consid	eration of One I	lundred Three	Thousand F	ive Hundred and	1 00/100	DOLLARA
to the undersi	gned grantor or grants	ors in hand paid by	the GRANTE	tS herein, the receipt	whereof is acknow	wiedged, we,
	Samuel B. Smit	th and wife, S	andra R. S	mith		
(herein referre	d to as grantors) do g	rant, bargain, sell an	d convey unto	•		
		illian and Jan				
(herein referre	d to as GRANTEES)	as joint tenants with			lescribed real estat	• situated in
	Shelby	<u> </u>	Count	y, Alabama to-wit:		
_	according to the Book 9, Page 17	_				
_	to current taxe of way of recore		restricti	on s, min eral an	nd mining rig	ghts and
	2.00 of the pursimultaneously	_	as paid fr	om the proceed:	s of a mortga	age loan
a					3	
5				•	3	2.30
						2.60 1.00
	•				O. C.	=\$ 9.5 <i>0</i>
			•	-	,	V
the grantees he if one does not And I (we and assigns, the above that I (see	E AND TO HOLD Unto (of the parties to this conserved) in the event one good for myself (ourselved) that I am (we are) lawfully we) have a good right to	rantee herein survives the heirs and assigns o es) and for my (our) hei y seized in fee simple o eall and convey the as	the other, the of the grantees he irs, executors, and said premises; me as aforesaid	ntire interest in lee simple rein shall take as tenant and administrators coven that they are free from that I (we) will and my	ple shall pass to the sain common. ant with the said Gingle and all encumbrances, execut	RANTEES, their heirs unless otherwise noted ors and administrators
	nd defend the same to th				2541	
	ess whereof,w	have hereunto a	et our	hand(s) and seal((s), this	· <u>·············</u>
day of	ly such such	, 19 : LRY CO.		0	P	•
WITNESS:	STATE OF ALA. SHE	THIS		X	17/2	4
	METKOMENT	(8	Seal)		1 D/m.	(Seal)
	90 AUG -3 AM	1 10: 54 "	ical)	Samuel B	. Smith	(Seal)
	JUDGE OF PA		eal)	Sandu	wk7,5€	(Seal)
	JUDGE OF PA	UBATE	,	Sandra R	. Smith	
STATE OF AL				General Acknowledge	ment	
Jeffers	COUNTY					
the u	ndersigned				iblic in and for sai	id County, in said State,
hereby certify t		Smith and wif		•	known to me	acknowledged before me
whose nameS on this day, the	t, being informed of t			they		sted the same voluntarily
	same bears date.		- 			<u>.</u> .
Given un	der my hand and offici	al seal this 25th	day of	July	1	A. D., 19 <u>90</u>
					~ / Va	<u>-</u>
						Notary Pubbs.

MY COMMISSION INFREES NOT STOLE 5

FORM NO LT002