

Right Of Way & Easement

	Bell Telephone	Company 0se	Only	SCB ROW # C	-1094	ZWW	
uthority	934-0917	Classification	R257C	GLC:12683	Area Birmingham	South	Exchange CLMB
proved	200	3005		Title Oper	ations Manag	er Engineerin	g & Const.
			-				
ar end in consi	deration of Four	Hundred and	No/100	(\$ <u>_400_0</u> () dollars and o	ther good and valua	ble consideration, the trai Bell Telephone
	to be a series and analysis of	tood the undersid	ned, its succ	essors, heirs and	assidus do neigny	Grant to good con	Hai don talapita
	******	and sesions there	inafter referre	id to as Grantee).	Stiffut of May and	easement to conten	***
id and/or remo	ve such lines or sys	tems of communic	ations or rela	ited services as ti	e Grantee may rec	dette itom time to ti	ille consisting on
		and ashine and	wires:				
	oles, guys, anchors, juried cables, wires,	serial Caples and	u selicina bo:	xes, pedestals;			
3 B. B	iuries cables, wires. Conduit, manholes, n	arkers underotou	nd cables and	d wires;	• •		
	where amountines have	ee annurienances	or devices: a	ind			
SALCE IN THE PARTY OF THE PARTY	leceater stations, bu	ildings, shelters, a	ind structures	for the protection	n and containment	t of the aforesaid an	d their appurtenance:
	ncluding but not lim	ited to	<u> </u>			<u> </u>	
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(S	under a strip of land	*		feet wide across	the following land	_{is in} <u>Shelby</u>	v\$:
ounty State o	f Alabama, Section .	22, _T	ownship	24N, Rang	e <u>15E</u>	, described as follow	v\$:
ounty, otate o	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-		<u></u>	<u>. </u>		
·	*A 10'x3	0' and a 20'	x20' ease	ment on the	west side o	f Shelby Coun	<u>ty #47 Highway</u> Shalba Saunta
<u> </u>	Also, a	30'x10' ease	ment for	parking pur	poses on the	east side of	Shelby County
	#4/, as	shown on the	attached	sketch, a	nd survey p	piac.	
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and to the full	est extent the under	signed has the por	wer to grant,	if at all, along and	under the roads,	streets, or nighways	adjoining or through
aid property.							
		ada sa allaur anu Al	her nerson fi	rm or corporation	to attach wires or	lay cable or conduit	t or other appurtenants to said easement a
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	•	day of	Notary Public	<u>, </u>
	•		Notary Public	<u>,</u>
Witness my hand and seal th	is	day of	Notary Public	<u>, </u>
Witness my hand and seal th	is	day of	Notary Public	<u></u>
Witness my hand and seal the Corporation Form	is	day of	Notary Public	
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Room 102n 3196 Highway 280 South Birmingham, Al. 35243

THE REPORT OF THE PARTY OF THE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG -3 AH 11: 43

JUDGE OF PROBATE

3.00

