



Right Of Way & Easement

8415 A SC
9-881

South Central Bell Telephone Company Use Only

SCB ROW # C-1094 ZWW

Authority	934-0917	Classification	R257C GLC:12683	Area	Birmingham South	Exchange	CLMB
Approved				Title	Operations Manager Engineering & Const.		

For and in consideration of Four Hundred and No/100 (\$ 400.00) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain, add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

- A. Poles, guys, anchors, aerial cables and wires;
- B. Buried cables, wires, terminals, markers, splicing boxes, pedestals;
- C. Conduit, manholes, markers, underground cables and wires;
- D. Other amplifiers, boxes, appurtenances or devices; and
- E. Repeater stations, buildings, shelters, and structures for the protection and containment of the aforesaid and their appurtenances including but not limited to _____

Up BOOK 303 PAGE 723, over and under a strip of land 22 feet wide across the following lands in Shelby County, State of Alabama, Section 22, Township 24N, Range 15E, described as follows:

*A 10'x30' and a 20'x20' easement on the west side of Shelby County #47 Highway. Also, a 30'x10' easement for parking purposes on the east side of Shelby County #47, as shown on the attached sketch, and survey plat.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

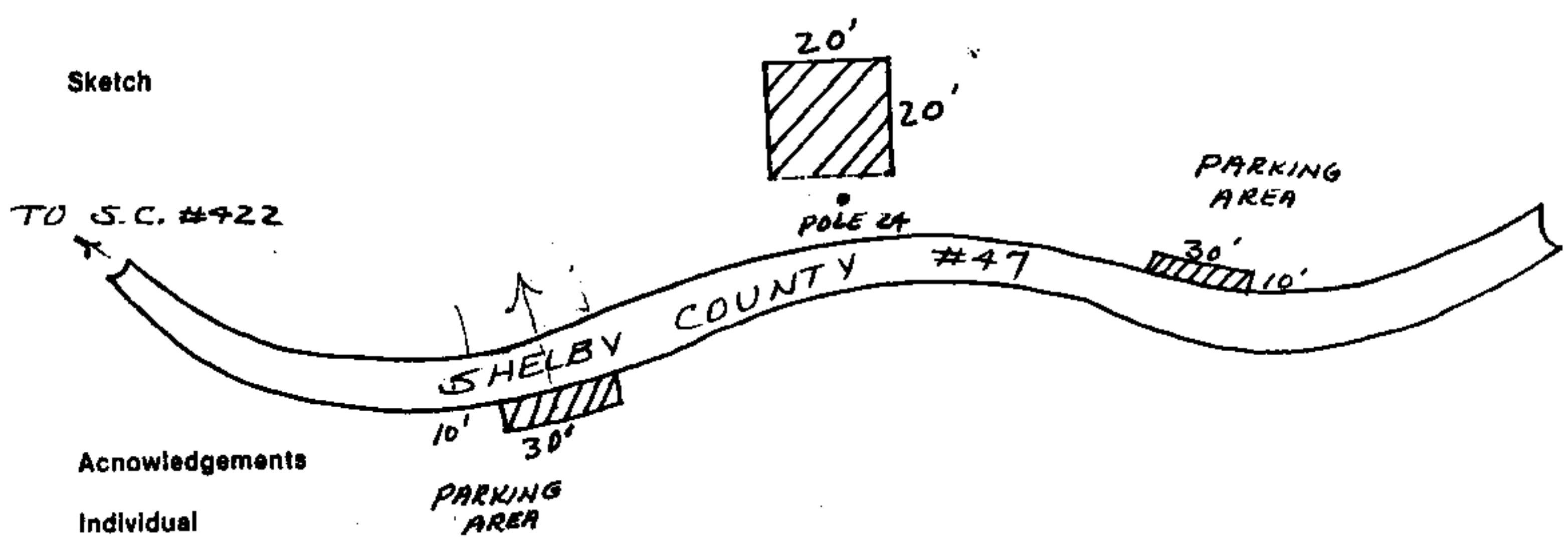
Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted

In witness whereof, the undersigned has/have caused this instrument to be executed on the 07 day of May, 1990.

Witness	Owner	L.S.
Witness	Owner	L.S.
Name Of Corporation	Jon Warner, President	

CIVIL STATES PAPER CORPORATION

Sketch



Acknowledgements

Individual

State of Alabama
County of _____

Personally appeared before me _____, the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily as his/her/their act and deed for the purposes therein contained.

Witness my hand and seal this _____ day of _____ 19____.

Notary Public

Corporation Form

State of Alabama
County of Tuscaloosa

Before me Leslie P. Farley of the state and county aforesaid, appeared Jon Warner with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be PRESIDENT of the Gulf States Paper Corp., the within named bargainer, a corporation, and further acknowledged that he/she as such Officer, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as president. And that the said notary public acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal this 3rd day of May 19 90

Leslie P. Farley
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA, AT LARGE.
MY COMMISSION EXPIRES MAR. 11, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by: Willa G. Bailey
Name
Engineer/Right of Way
Title
Room 102n
3196 Highway 280 South
Birmingham, Al. 35243

6/22/90
wgb

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG -3 AM 11:43

Thomas A. J. J. J.
JUDGE OF PROBATE

1. Paid For	8.50
2. Paid For	2.50
3. Paid For	3.00
4. Paid For	1.00
Total	12.00

