

354  
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned  
CENTRAL STATE BANK, a corporation, does hereby release and discharge from  
the lien of that certain mortgage recorded in Mortgage Book 207 on Page 816,  
in the name of Commerce Developers, Inc., a Corp., in the Office of the  
Probate Judge of Shelby County, Alabama, a part only of the real estate therein  
described, which part so released is hereby specifically described as follows, viz:

See Attached Page for Legal Description

BOOK 303 PAGE 883

The said mortgage and the lien thereof shall, as to all property therein  
described other than that hereby expressly released, be and remain unimpaired  
and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these  
presents to be executed for it and in its name and behalf by William M. Schroeder,  
its President and Chairman and attested and its corporate seal affixed, this  
17th day of July, 1990.

ATTEST:

CENTRAL STATE BANK

BY William M. Schroeder  
ITS President and Chairman

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that William M. Schroeder whose name as President and Chairman  
of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and  
who is known to me, acknowledged before me on this day that, being informed of  
the contents of the release, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of July,  
1990.

Carol J. [Signature]  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

A parcel of land situated in the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama and run in an Easterly direction along the South line of said 1/4-1/4 section a distance of 174.65 feet to a point on a curve to the right, said point also being a point on the Northwesternly right-of-way of Interstate Highway I-65; thence deflect  $110^{\circ}00'20''$  to the right to the tangent of said curve having a central angle of  $1^{\circ}29'31''$  and a radius of 5854.58 feet and continue along the right-of-way of I-65 in a Northeasterly direction a distance of 152.46 feet to the PT of said curve; thence continue in a Northeasterly direction along the right-of-way of I-65 a distance of 748.84 feet to the POINT OF BEGINNING of the herein described parcel; thence deflect  $90^{\circ}00'00''$  to the left and run in a Northwesternly direction a distance of 251.42 feet to a point on a curve to the left; thence turn an interior angle of  $65^{\circ}16'36''$  to the tangent of said curve having a central angle of  $74^{\circ}44'14''$  and a radius of 80.00 feet and run to the right in a Northeasterly direction along the arc of said curve a distance of 104.35 feet to a point; thence turn an interior angle of  $77^{\circ}30'00''$  from the tangent to the last described curve and run to the right in an Easterly direction a distance of 343.71 feet to a point; thence turn an interior angle of  $52^{\circ}29'16''$  and run to the right in a Southwesterly direction a distance of 304.00 feet to the point of beginning; containing 1.20 acres, more or less.

I hereby certify, to the best of my knowledge and belief, that I have consulted the Federal Emergency Management Agency's Flood Hazard Boundary Map and found the above property to be within Zone "C" of the Flood Prone Areas as depicted on the "Map of Flood Prone Areas 010193-0002B." This is not a flood prone area.

According to a survey made by me this 16th day of July, 1990. This survey not valid unless stamped and signed in red.

*[Signature]*  
A. Frazier Christy, AL L.S. 10264

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 AUG -3 PM 4:13

*[Signature]*  
JUDGE OF PROBATE

1. Deed Tax	_____
2. ...	_____
3. ...	_____
4. ...	_____
5. ...	_____
6. ...	_____
Total	\$ 9.00