	MARLOW, Thoma	•
STATE OF ALABAMA	) )	مرما <sup>ل</sup>
COUNTY OF SHELBY	) ss. SPEC	CIAL WARRANTY DEED
JOONNEE OF SHEED!		

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned,

MORTGAGE DEFAULT SERVICES COMPANY, a corporation, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D.C., his successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 5, in Block 3, Oak Mountain Estates, according to Map as recorded in Map Book 5, Page 57, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

IN WITNESS THEREOF, MORTGAGE DEFAULT SERVICES COMPANY a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this services day of securities, 1989.

ATTEST:	NO 1.3. J. 50 3.80 5. J. 60 7.50	MORTGAGE DEFAULT SERVICES COMPANY
Its: Expos	- Dravidant	-ву:
	ICO Prosident STATE OF ALA. SHELBY CO.	
STATE OF	I CERTIFY THIS INSTRUMENT WAS FILED	
COUNTY OF	00 MIC 2 IN C. ER	

90 AUG -3 AM 9: 58

Given under my hand and seal this 2/8 day of December, 1989.

Marsha Bulling
Notary Public

This instrument prepared by My Commission expires:
Arthur M. Stephens

Stephens, Millirons, Harrison & Walker, P.C. 333 Franklin Street Huntsville, Alabama

OFFICIAL SEAL
MARSHA K. BURNS
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY

My Comm Expires May 1, 1990