

324 LOAN NUMBER: 2414

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S REAL ESTATE SERVICES, INC.

that certain mortgage executed by Samuel L. Jones and wife,
Valerie A. Jones bearing date of the 26th day of July,
1990, and recorded in Book 303 Page 827, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 26th day of July, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG -3 PM 1:30

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON)

James A. Horvath
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of July, 1990.

My Commission Expires: 6/5/92

James A. Horvath
Notary Public

This instrument was prepared by: Frank J. Gensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100

BOOK 303 PAGE 831

2.50
3.00
1.00
6.50