ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

and the second second

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation

a Delaware Corporation, for value received to it in hand paid by

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TRUSTMARK NATIONAL BANK

. . .

hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by JANE A. REEVES, an unmarried woman and recorded in Volume <u>303</u>, Page <u>340</u>, of the recorded in Real Volume <u>3/3</u>, Page <u>832</u>, <u>Shelby</u> County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Castle Mortgage Corporation.

8 3 6	recourse against the said Castle Mortgage Corporation. IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware Corporation, has caused this conveyance to be signed by	
AGE CO		
313rage		
800K	George C. Hawkins, III, i	.ts <u>Presi</u> dent
BO	on July 27 , 199	0.
	STATE OF ALA. SHELB I CERTIFY THI INSTRUMENT WAS 90 AUG - 2 AM 9	FILED BY:
	STATE OF ALABAMA COUNTY OF JEFFERSON JUDGE OF PROBAT	along for
I, the undersigned, a Notary Public in and for said State in said County, hereby certify that <u>George C. Hawkins, III</u> , whose name as <u>President</u> of Castle Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, <u>he</u> , as such officer and with full authority, executed the side voluntarily for and as the act of said corporation.		<u>Hawkins, III</u> , whose name astle Mortgage Corporation, a Delaware ng conveyance, and who is known to me, being informed of the contents of the ad with full authority executed above
B 00K	Given under my hand and off: STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FULED Re- Per	icial seal on July 27, Rebecca L. Dicc, NOTARY PUBLIC
	90 OCT 10 AM10: 11 This instrument prepared by	Rebecca L. Hill My Commissions Expires: July 11, 1993
	CASILE MORTGAGE CORPORATION #2 Metroplex Drive JUDGE OF MODATE Suite 200 P O Box 12785	1. De 1979
	Birmingham, AL 35202-2785	1.00

S. 1

James Hallman



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