Prepared by: Dawn Kibe Jefferson Federal Savings & Loa 215 N. 21st. St. Birmingham, AL 35203

CORPORATE RELEASE

STATE OF __Alabama_____

COUNTY OF __Referson_____

KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS, William E. Green, and wife Susan D. Green
did heretofore execute a mortgage to Jefferson Federal Savings & Loan Associatio
of Birmingham, which said mortgage is dated the 1st day of April
1986 , and is recorded in Volume/Real 069 , page 951 . Probate Office of
Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated
in said mortgage, and.
WHEREAS, the indebtedness secured by said mortgage has been paid to the
undersigned in full.
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association
of Birmingham, does hereby acknowledge satisfaction and payment in full of said
indebtedness, and hereby release and discharges the property described in Said
mortgage from the lien of same.
IN WITHESS WHEREOF, the said Jefferson Federal Savings & Loan Association
of Birmingham, an Association has caused this instrument to be signed by its
Vice-Presidents on this the 31st day of July
19 90 SINTERFER OF STREET STREET STREET STREET SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM BY Warles B. Bernhard III 1TS Vice-President
STATE OF Alabama COUNTY OF Defferson I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard III
whose name as Vice-President of Jefferson Federal Savings & Loan
Association of Birmingham, an Association, is signed to the foregoing instrumen
and who is known to me, acknowledge before me, on this day, that being informed
of the contents of such instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the <u>31st</u> day of <u>July</u>
MY COMMISSION, EXPINES 5-20-92 Notary Public

7.50 3.6.0 1.00 6.50

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