

This instrument was prepared by (Name) <u>CONWILL & JUSTICE, P.C.</u> P.O. Box 557 (Address)Columbiana, AL 35051 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA Shelby KNOW ALL MEN BY THESE PRESENTS, COUNTY Eighty Thousand and no/100-----DOLLARS That in consideration of to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Eddie H. Payne and wife, Eva Payne (herein referred to as grantors) do grant, bargain, sell and convey unto Paul E. Rettig/and wife, Jacqueline H. Rettig (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____ Shelby _County, Alabama to-wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY. \$60,000.00 of the purchase price recited above was paid GRANTEES' ADDRESS:

P.O. Am. 84

Homporoulle, AZ 35078 by mortgage executed simultaneously herewith. TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and amigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this _ day of _____ August WITNESS: (Seal) (Seal) (Seel) (Seal) (Beal) (Seal) STATE OF ALABAMA General Acknowledgment Shelby COUNTY the undersigned , a Notary Public in and for said County, in said State, Eddie H. Payne and wife, Eva Payne hereby certify that ___ _____ signed to the foregoing conveyance, and who _____ <u>are</u> known to me, acknowledged before me whose name they executed the same voluntarily on this day, that, bging informed of the contents of the conveyance_ on the day the saltre bears date. blaid and official seal this _____day of ___

EXHIBIT "A"

TRACT No. 1: Commence at a corner accepted as the Northwest corner of the Southeast one-fourth of the Northwest one-fourth of Section 27, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed North 01° 05' 38" East along the East boundary of the Northwest one-fourth of the Northwest one-fourth of said section for a distance of 83.01 feet to the point of beginning. From this beginning point proceed South 88° 22' 36" West for a distance of 116.01 feet; thence proceed North 01° 23'29" West for a distance of 149.90 feet; thence proceed South 88° 24' 01" West for a distance of 834.66 feet; thence proceed North 35° 51' 52" East for a distance of 63.57 feet; thence proceed North 84° 47' West for a distance of 177.02 feet to a point on the Easterly right of way line of U.S. Highway 231; thence proceed Northeasterly along the Easterly right of way line for a distance of 1247.16 feet to a concrete right of way marker being located on the North boundary of said Section 27 and being South 89° 16'24" East of and 860.57 feet from the Northwest corner of said Section 27; thence proceed South 89° 16'24"East along the North boundary of said section for a distance of 320.53 feet; thence proceed South 01° 04' 21" West for a distance of 103.98 feet; thence proceed South 07° 02' 15" West for a distance of 128.27 feet; thence proceed South 13° 04' 45" East for a distance of 100.0 feet; thence proceed 23°26'37" East for a distance of 100.10 feet; thence South proceed South 15°35'20" West for a distance of 84.58 feet; thence proceed South 00°55'42" West for a distance of 108.57 feet; thence proceed North 90° East for a distance of 109.96 feet to a point on the East boundary of said Northwest onefourth of the Northwest one-fourth thence proceed South 01° 05' 38" West along the East boundary of said quarter-quarter Section for a distance of 635.55 feet to the point of beginning.

The above described land is located in the Northwest one-fourth of the Northwest one-fourth of Section 27, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 18.75 acres.

TRACT NO. 3: The Southeast one-fourth of the Northwest one-fourth of Section 27, Township 19 South, Range 2 East, Sehlby County, Alabama, and contains 40.28 acres.

20.00 20.00 20.00 1.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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JUDGE OF PROBATE