1041	MINERED P.	2492	
LOAN	NUMBER:	2472	

## ASSIGNMENT OF MORTGAGE

3/3

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_\_ First Union Mortgage Corporation that certain mortgage executed by Daniel Ray Beavers and wife, bearing date of the 25th day of July Paula Ann Beavers 1990, and recorded in 303 Page 5/2, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the \_\_\_\_day of \_\_\_\_\_, 1990 . STATE OF ALA. SHELBY CO. LIBERTY MORTGAGE CORPORATION "T CERTIFY THIS INSTRUMENT WAS FILED 90 AUG -2 PH 1: 28 Mitchell W. Alverson, Its President COUNTY OF JEFFERSON JUDGE OF PROSATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my	hand and seal	this the 25th day of July, 19 90.
My Commission Expires:	6/5/92	Mances A. Slowecky

This transment was prepared by: Francisco Pensky employee of Libert Ttgage Corporation, 500 Century Park South, Suite 100

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